



CITY OF HOPKINS
2040 COMPREHENSIVE PLAN

APPROVED NOVEMBER 17, 2020

HOPKINS



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Introduction

- A1. Community Profile
- A2. Community Engagement

Built Environment

- B1. Land Use
- B2. Transportation
- B3. Housing

Social Environment

- C1. Quality of Life
- C2. Sense of Community

Natural Environment

- D1. Sustainability and Natural Resources
- D2. Parks and Trails

Economic Environment

- E1. Economic Environment

F1. Implementation

G1. Comment Tracker

H1. Approval Documents

Water Resources

- WR1. Water Resources Management
- WR2. Water Supply
- WR3. Sewer

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