

**CAMPAIGN FINANCIAL REPORT (Photocopy version)**

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*(All of the information in this report is public information)*

Name of candidate, committee or corporation Aaron Kurvija  
 Office sought or ballot question City Council District Hopkins MN  
 Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report  
 Period of time covered by report: from 10/1/25 to 1/30/26

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 59.70  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 0

**DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<u>See Attached</u>	
		<b>TOTAL</b> <u>\$592.74</u>

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
			<b>TOTAL</b>

I certify that this is a full and true statement. Aaron Kurvija 1/30/26  
 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Printed Name Aaron Kurvija Telephone 952-913-6582 Email (if available) akurvija@hopkinsmn.gov  
 Address 20 Ashley Rd, Hopkins MN 55343 tk@hopkinsmn.gov

Report Office Name For Office Use Only:

Campaign Financial Report for Aaron Kuznia - City Council Candidate  
 Period 10-24-25 to 1/30/26

Date	Expense Amount	Purpose	Remarks
12/17/2025	\$80.88	Garrido for Hopkins	Slate/shared expenses
12/23/2025	\$511.86	Aaron Kuznia	Reimbursement for campaign charges on personal accts
	\$592.74		

  
1/30/26

