# CAMPAIGN FINANCIAL REPORT (Photocopy version)

## CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation __Alan Beck__

Office sought or ballot question __Hopkins City Council__    District __Hopkins, MN__

Type of report
_____ Candidate report
_____ Campaign committee report
_____ Association or corporation report
_X - Additional_ Final report

Period of time covered by report:

from __11/8/23__ to __12/15/23__

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## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH                              $ __600.00*__          TOTAL CASH-ON-HAND    $ __0.00__

IN-KIND                         + $ _____

TOTAL AMOUNT RECEIVED    = $ __600.00__

*Donation Received from 46th Senate District RPM, PO Box 16648 St. Louis Park MN 55416

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## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---|---|---|
| 12/15/2023 | Reimbursement for loan | $600.00 |
|  |  |  |
|  |  |  |
|  |  |  |
|  | TOTAL | $600.00 |

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## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|---|---|---|---|
|  |  |  |  |
| None / NA |  |  |  |
|  |  | TOTAL |  |

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I certify that this is a full and true statement. _____Signature_____    Date __12/15/2023__

Printed Name __Alan Beck__    Telephone __612-402-8181__    Email (if available) __jhcalan@gmail.com__

Address __502 Drillane Rd, Hopkins, MN 55305__