

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Brian Hunke

Office sought or ballot question City Council - 4-year term District Hopkins, MN

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:

from 7/30/19 to 9/24/19

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 10⁰⁰ TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ 90⁰⁰
 TOTAL AMOUNT RECEIVED = \$ 100⁰⁰

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/4/19	Office Depot (Name Tags)	\$26.88
9/6/19	Snap Print (Yard Signs/Door Hangers)	\$674.15
9/10/19	Janson Graphics (Design for Signs/Marketing Mtl's)	\$649.00
TOTAL		1,350.03

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. Brian Hunke 9/24/19
 Signature Date

Printed Name Brian Hunke Telephone 612-703-3180 Email (if available) hunketcitycouncil@yahoo.com
 Address 318 8th Ave N, Hopkins, MN 55343

Report

Office

Name

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