

HOPKINS CHARTER COMMISSION

AGENDA

Thursday, February 8, 2018

6:30 pm

**RASPBERRY ROOM AT HOPKINS CITY HALL
1010 1ST ST. S., HOPKINS, MN**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF THE MINUTES FROM PREVIOUS MEETING**
 1. December 14, 2017 Charter Commission Regular Meeting Proceedings
4. **REPORTS**
5. **OLD BUSINESS**
6. **NEW BUSINESS**
 1. 2018 Charter Amendment: Chapter 2
 2. 2018 Charter Amendment: Chapter 6
 3. Set Next Meeting Date
7. **ADJOURNMENT**