

HOPKINS CITY COUNCIL
AGENDA
Tuesday, September 5, 2023
6:30 pm

THIS AGENDA IS SUBJECT TO CHANGE
UNTIL THE START OF THE CITY COUNCIL MEETING

Schedule HRA Regular Meeting, 6:30 p.m. – City Council Meeting immediately following meeting

I. CALL TO ORDER

II. ADOPT AGENDA

III. PRESENTATIONS

1. Adopt a Proclamation Recognizing September 15 to October 15 as Hispanic Heritage Month; Imihy Bean

IV. CONSENT AGENDA

1. Minutes of the August 15, 2023, City Council Regular Meeting Proceedings
2. Ratify Checks Issued in August 2023; Bishop

V. PUBLIC HEARINGS

VI. OLD BUSINESS

VII. NEW BUSINESS

1. Rail Facility Review/Shady Oak Station Update; Krzos
2. First Reading: Ordinance 2023-1198 Amending Chapter 102 of the City Code Regarding Attached Garage Setbacks for New Construction in N3-B Zones; Howard
3. First Reading: Ordinances Adopting Gas and Electric Franchise Fees Beginning on January 1, 2024, Bishop

VIII. PUBLIC COMMENT

IX. ANNOUNCEMENTS

- Next City Council Regular Meetings: September 12 and 19 at 6:30 p.m.

X. ADJOURN



Administration

CITY OF HOPKINS

City Council Report 2023-093

To: Honorable Mayor and Council Members
Mike Mornson, City Manager

From: PeggySue Imihy Bean, Special Projects and Initiatives Manager

Date: September 05, 2023

Subject: Adopt a Proclamation Recognizing September 15-October 15 as Hispanic Heritage Month

RECOMMENDED ACTION

MOTION TO Adopt a Proclamation Recognizing Hispanic Heritage Month.

OVERVIEW

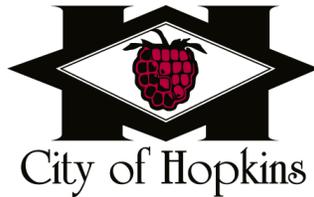
Hispanic Heritage Month is an annual observance in the United States that celebrates the cultural contributions, achievements, and history of Hispanic and Latino Americans. It takes place from September 15th to October 15th each year, spanning the independence anniversaries of several Latin American countries including Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua, Mexico, and Chile.

The month-long celebration aims to recognize and honor the diverse cultures, traditions, and histories of people with roots in Spain, Mexico, Central and South America, and the Spanish-speaking Caribbean. This month not only recognizes and fosters a greater understanding of the contributions of Hispanic and Latino communities.

Tonight, the City recognizes Hispanic Heritage Month, and acknowledges the meaningful and important contributions of Hispanic and Latino community members and Staff. Additionally, local business owner Eli Ramirez-Vargas is here to accept the proclamation and share about his community event celebrating the Hispanic and Latino community on September 16th at Downtown Park.

SUPPORTING INFORMATION

- Proclamation Recognizing Hispanic Heritage Month



A Proclamation Recognizing Hispanic Heritage Month

WHEREAS, Hispanic Heritage Month, from September 15 through October 15, pays tribute to Hispanic and Latino Americans, the largest ethnic minority group in the United States of America, for their contributions to the United States of America and to celebrate the culture and history of these groups; and

WHEREAS, Hispanic Heritage Month begins each year on September 15, the anniversary of independence of five Latin American countries: Costa Rica, El Salvador, Guatemala, Honduras and Nicaragua. Mexico celebrates its independence on September 16, and Chile celebrates its independence on September 18; and

WHEREAS, Hispanic and Latino Americans have sought for and struggled to make the United States of America their home while enduring discrimination and oppression from those who attempt to quash their dreams for better lives for themselves and their families; and

WHEREAS, Hispanic and Latino Americans have brought with them their determination, hard work, and talents, which have enriched the lives of all peoples of the United States of America, and

WHEREAS, over eight percent of the population in Hopkins is of Hispanic or Latino origin, as well as having many staff of the City of Hopkins who identify as Hispanic or Latino, each of whom makes a significant and meaningful contribution to the city of Hopkins;

NOW THEREFORE, I, Patrick Hanlon, Mayor of the City of Hopkins in the State of Minnesota, along with my fellow Council Members, recognize, adopt, and proclaim the September 15 to October 15 as Hispanic Heritage Month in the City of Hopkins, and urge all residents to accept and honor each person's uniqueness, seeing it as a natural and beautiful part of human diversity.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Hopkins, Minnesota to be affixed this 5th day of September 2023.

Patrick Hanlon, Mayor

**HOPKINS CITY COUNCIL
REGULAR MEETING PROCEEDINGS
AUGUST 15, 2023**

CALL TO ORDER

Pursuant to due call and notice thereof a regular meeting of the Hopkins City Council was held on Tuesday, August 15, 2023, at 6:30 p.m. in the Council Chambers at City Hall, 1010 1st Street South.

Mayor Hanlon called the meeting to order with Council Members Balan, Beck and Garrido and attending. Council Member Hunke was absent. Others attending included City Manager Mornson, Assistant City Manager Lenz, City Clerk Domeier, Finance Director Bishop, Police Lieutenant Pilon, Police Captain Kreiling, Fire Chief Specken, Economic Development Director Elverum, Public Works Director Autio and City Attorney Riggs.

ADOPT AGENDA

Motion by Beck. **Second** by Hunke.

Motion to Adopt the Agenda.

Ayes: Balan, Beck, Garrido, Hanlon, Hunke

Nays: None. Motion carried.

PRESENTATIONS

III.1. Proclamation Recognizing August 16 as YouLEAD 2023 Day in Hopkins; Hanlon

Mayor Hanlon shared information about program and read the Proclamation.

Motion by Beck. **Second** by Garrido.

Motion to Adopt a Proclamation Recognizing August 16 as YouLEAD 2023 Day in Hopkins.

Ayes: Balan, Beck, Garrido, Hanlon, Hunke

Nays: None. Motion carried.

CONSENT AGENDA

Motion by Hunke. **Second** by Beck.

Motion to Approve the Consent Agenda.

1. Minutes of the August 8, 2023, City Council Regular Meeting Proceedings
2. Approval of Temporary Liquor License for Hopkins Education Foundation; Domeier
3. Second Reading: Ordinance Amending Chapter 30 of the Hopkins City Code by Adding a New Section Prohibiting Cannabis and Hemp Use in Public Places and amending Chapter 32 by Adding a New Section to Chapter 32 Prohibiting Smoking in City Parks; Domeier/Lenz
4. Second Reading: PUD Rezoning Ordinance and PUD Agreement for 314 Mainstreet (Walser Chrysler); Krzos
5. Approval of Grant of Easement between Hovander Foods, Inc. and the City of Hopkins; Autio
6. Letter of Commitment for EECBG Application; Imihy Bean

**HOPKINS CITY COUNCIL
REGULAR MEETING PROCEEDINGS
AUGUST 15, 2023**

**Ayes: Balan, Beck, Garrido, Hanlon, Hunke
Nays: None. Motion carried.**

NEW BUSINESS

VII.1. Review 2024 General Fund Budget and Tax Levy; Bishop

Finance Director Bishop provided City Council with levy options that included 9%, 7% and 5% increases.

Captain Kreiling, Officer Harriman, Sergeant Rice spoke to the Police Department public safety funding requests. Discussion was held about the squad car purchase costs, previous K-9 program, fundraising opportunities and opportunities for Metro Transit/Met Council funding. The City Council generally supported the addition of a K-9 program.

Fire Chief Specken spoke to the Fire Department public safety funding requests. The City Council generally supported the Fire Command Position and additional equipment and technology. Discussion was also held about cost recovery models.

Public Works Director Autio spoke to the forestry position request. Mayor Hanlon talked about various grant programs. Mr. Autio provided information on the grant requests and associated paperwork and maintenance. The City Council generally supported the addition of the forestry position. Further discussion was held about delaying the activity center roof replacement. Mr. Autio was comfortable waiting one year to replace the roof.

Mayor Hanlon supported a 5% levy increase and finding funding opportunities with grants. Council Member Beck supported selling City owned parcels, supported a 5% levy increase, he also wanted the truth-in-taxation statements to be as accurate as possible, reduction in department spending and council salaries. Council Member Hunke stated that while he supported a 7% levy but noted that after the preliminary levy there are opportunities to reduce the levy. He cautioned pushing maintenance projects to future years. Council Member Balan supported a 5% levy.

Finance Director Bishop will provide additional budget options on September 12.

VII.2. Franchise Fee Proposal Based on Utility Revenues; Bishop

Finance Director Bishop provided the City Council with options for the franchise fees based on utility revenues.

Mayor Hanlon supported any opportunities where more funding could be in the climate solution funds and less in staffing/consulting and unallocated fundings. Council Member supported moving the allocated funds into the General Fund or for the Burnes Park reduction. Council Member Hunke supported Council Member Beck's comments and offered other suggestions for the unallocated funds such as the permanent improvement levy. Mayor Hanlon proposed that the City use the same Climate Solution Fund grant program for its projects. Council Member Beck and Balan supported that some of the unallocated funding go to the Mainstreet light project and the general fund.

Finance Director Bishop will bring back the proposed ordinance on September 5.

**HOPKINS CITY COUNCIL
REGULAR MEETING PROCEEDINGS
AUGUST 15, 2023**

PUBLIC COMMENT

Hilary Minor, Hopkins resident provided comments about the 17th Avenue Reconstruction Project. She supported a boulevard between walkers and bikers.

ANNOUNCEMENTS

Mayor Hanlon reviewed the upcoming meeting schedule.

Mayor Hanlon announced that the last item on the agenda was the performance evaluation of the City Manager.

Motion by Garrido. **Second** by Balan.

Motion to Close the meeting for the purpose of conducting a performance evaluation of the City Manager Mike Mornson pursuant to MN Statute 13D.05 subd. 3(a).

Ayes: Balan, Beck, Garrido, Hanlon, Hunke

Nays: None. Motion carried.

The City Council will summarize its conclusions at the September 5, 2023, regular meeting.

ADJOURNMENT

There being no further business to come before the City Council, and upon a motion by, second by, the meeting was unanimously adjourned at 8 p.m.

Respectfully Submitted,



Amy Domeier, City Clerk



Finance Department

CITY OF HOPKINS

City Council Report 2023-092

To: Honorable Mayor and Council Members
Mike Mornson, City Manager

From: Nicholas Bishop, Finance Director

Date: September 5, 2023

Subject: Ratify Checks Issued in August 2023

RECOMMENDED ACTION

MOTION TO Ratify Checks issued between August 1, 2023 and August 31, 2023 with numbers 131757 thru 132137 for total distribution of \$2,175,343.24.

OVERVIEW

The checks issued, along with the purpose for those payments are attached for your review.

The check registers and detail of those checks can be reviewed at any time in the Finance Department.

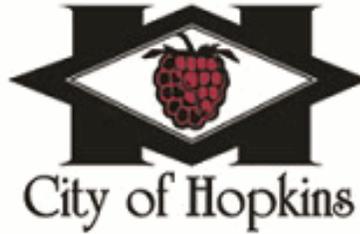
SUPPORTING INFORMATION

- Check Register

Accounts Payable

Checks by Date - Summary by Check Date

User: cdahlstrom@hopkinsmn.com
Printed: 8/31/2023 10:10 AM



1010 First Street South
Hopkins, MN 55343

952-935-8474
M-F, 8 am-4:30 pm
www.hopkinsmn.com

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|----------|-----------|--------------------------------|------------|-------------|--------------|
| 131757 | UB*00898 | 1728 MAINSTREET LLC | 08/03/2023 | 0.00 | 1,092.08 |
| 131758 | 01044 | ABLE HOSE & RUBBER INC | 08/03/2023 | 0.00 | 483.35 |
| 131759 | 20310 | ACTION SPORTS OF MN | 08/03/2023 | 0.00 | 7,000.00 |
| 131760 | 01125 | ADT SECURITY SERVICES | 08/03/2023 | 0.00 | 335.04 |
| 131761 | 01445 | ALL SAFE INC | 08/03/2023 | 0.00 | 2,403.98 |
| 131762 | 31081 | ALLEN'S SERVICE | 08/03/2023 | 0.00 | 125.00 |
| 131763 | 02047 | BADGER METER INC | 08/03/2023 | 0.00 | 52.78 |
| 131764 | UB*00900 | THOMAS BAKER | 08/03/2023 | 0.00 | 6.93 |
| 131765 | 30481 | BATTERIES PLUS BULBS #018 | 08/03/2023 | 0.00 | 11.38 |
| 131766 | 30899 | BAUERS MINNOCO | 08/03/2023 | 0.00 | 94.35 |
| 131767 | 31366 | BH AGGREGATE SERVICES INC | 08/03/2023 | 0.00 | 180.00 |
| 131768 | 29817 | GARY BINGER | 08/03/2023 | 0.00 | 3,885.15 |
| 131769 | UB*00903 | A C BLACK | 08/03/2023 | 0.00 | 380.81 |
| 131770 | 29479 | BLUUM OF MINNESOTA LLC | 08/03/2023 | 0.00 | 828.65 |
| 131771 | 02563 | BOLTON & MENK, INC | 08/03/2023 | 0.00 | 122,683.78 |
| 131772 | 27782 | BOUND TREE MEDICAL LLC | 08/03/2023 | 0.00 | 642.21 |
| 131773 | 27822 | BRADS PRO AUDIO | 08/03/2023 | 0.00 | 550.00 |
| 131774 | 27822 | BRADS PRO AUDIO | 08/03/2023 | 0.00 | 550.00 |
| 131775 | 28987 | CENTER FOR ENERGY & ENVIRONME | 08/03/2023 | 0.00 | 685.00 |
| 131776 | 03160 | CENTERPOINT ENERGY MINNEGASC | 08/03/2023 | 0.00 | 21.85 |
| 131777 | UB*00899 | SHANE CLAYPOOL | 08/03/2023 | 0.00 | 11.38 |
| 131778 | 26951 | COMCAST | 08/03/2023 | 0.00 | 14.70 |
| 131779 | 26951 | COMCAST | 08/03/2023 | 0.00 | 2.10 |
| 131780 | 26951 | COMCAST | 08/03/2023 | 0.00 | 69.95 |
| 131781 | 26951 | COMCAST | 08/03/2023 | 0.00 | 10.50 |
| 131782 | 26951 | COMCAST | 08/03/2023 | 0.00 | 286.85 |
| 131783 | 26951 | COMCAST | 08/03/2023 | 0.00 | 126.92 |
| 131784 | 30560 | COMPUTER INTEGRATION TECHNOL | 08/03/2023 | 0.00 | 1,500.00 |
| 131785 | 31281 | CONFLUENCE INC | 08/03/2023 | 0.00 | 3,990.00 |
| 131786 | 28747 | CULLIGAN BOTTLED WATER CO | 08/03/2023 | 0.00 | 213.90 |
| 131787 | 29430 | ELECTRICAL PRODUCTION SERVICES | 08/03/2023 | 0.00 | 4,450.00 |
| 131788 | 06008 | FASTENAL CO | 08/03/2023 | 0.00 | 277.64 |
| 131789 | 31229 | KIRI ANN FAUL | 08/03/2023 | 0.00 | 650.00 |
| 131790 | 31543 | RO FEITL | 08/03/2023 | 0.00 | 45.00 |
| 131791 | 31076 | FERGUSON US HOLDINGS INC | 08/03/2023 | 0.00 | 2,911.18 |
| 131792 | 29491 | FERGUSON WATERWORKS #2518 | 08/03/2023 | 0.00 | 3,062.25 |
| 131793 | 31346 | PAULA FINNEY | 08/03/2023 | 0.00 | 160.00 |
| 131794 | 31545 | ALEX FISHER | 08/03/2023 | 0.00 | 7.00 |
| 131795 | 30555 | MARGARET GONGOLL | 08/03/2023 | 0.00 | 405.00 |
| 131796 | 29377 | GRAINGER, INC | 08/03/2023 | 0.00 | 81.63 |
| 131797 | 31143 | SARA HALPERN | 08/03/2023 | 0.00 | 335.00 |
| 131798 | 08038 | HAWKINS, INC | 08/03/2023 | 0.00 | 9,187.06 |
| 131799 | 30911 | HD ENTERTAINMENT INC | 08/03/2023 | 0.00 | 1,500.00 |
| 131800 | 29818 | HIAWATHA TREE SERVICE INC. | 08/03/2023 | 0.00 | 6,250.00 |
| 131801 | 08336 | HIRSHFIELDS | 08/03/2023 | 0.00 | 800.61 |
| 131802 | 08576 | HOPKINS F.D. RELIEF ASSOC | 08/03/2023 | 0.00 | 90.00 |
| 131803 | UB*00896 | ALEXANDER HOUCK | 08/03/2023 | 0.00 | 12.39 |

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|----------|-----------|------------------------------------|------------|---------------------|--------------|
| 131804 | 09578 | INNOVATIVE OFFICE SOLUTIONS LLC | 08/03/2023 | 0.00 | 1,899.47 |
| 131805 | 30269 | JANELLE JASPERS JONES | 08/03/2023 | 0.00 | 280.00 |
| 131806 | UB*00895 | GARY KRIDER | 08/03/2023 | 0.00 | 50.55 |
| 131807 | UB*00902 | BRETT LARSEN | 08/03/2023 | 0.00 | 107.82 |
| 131808 | 03369 | LEAGUE OF MN CITIES | 08/03/2023 | 0.00 | 55.00 |
| 131809 | 12200 | LHB INC | 08/03/2023 | 0.00 | 1,024.25 |
| 131810 | 13012 | MACQUEEN EQUIPMENT INC | 08/03/2023 | 0.00 | 7,384.02 |
| 131811 | 31544 | WILLIAM MARRUJO | 08/03/2023 | 0.00 | 99.67 |
| 131812 | 31505 | MARTIN MARIETTA MATERIALS INC | 08/03/2023 | 0.00 | 609.55 |
| 131813 | UB*00905 | DEAN E MATSON | 08/03/2023 | 0.00 | 40.30 |
| 131814 | 31305 | MARY MCCALLUM | 08/03/2023 | 0.00 | 160.00 |
| 131815 | 13167 | MENARDS | 08/03/2023 | 0.00 | 405.69 |
| 131816 | 29025 | METERING & TECHNOLOGY SOLUTIC | 08/03/2023 | 0.00 | 477.91 |
| 131817 | 13172 | METRO ELEVATOR, INC | 08/03/2023 | 0.00 | 189.00 |
| 131818 | 13251 | MINNEAPOLIS SAW INC | 08/03/2023 | 0.00 | 4,350.20 |
| 131819 | 09085 | MISSION SQUARE - ROTH IRA - 706260 | 08/03/2023 | 0.00 | 986.40 |
| 131820 | 27880 | MORECOM INC | 08/03/2023 | 0.00 | 18,353.60 |
| 131821 | UB*00904 | NOBERG HOMES INC | 08/03/2023 | 0.00 | 19.56 |
| 131822 | 26974 | O'REILLY AUTO PARTS | 08/03/2023 | 0.00 | 93.43 |
| 131823 | 31306 | TERRI OSLAND | 08/03/2023 | 0.00 | 96.00 |
| 131824 | 30199 | PULSE ELECTRIC | 08/03/2023 | 0.00 | 15,550.00 |
| 131825 | 04573 | QUALITY RESOURCE GROUP INC | 08/03/2023 | 0.00 | 55.43 |
| 131826 | 17806 | QWEST CORP | 08/03/2023 | 0.00 | 60.74 |
| 131827 | 29602 | R & J MAYO LLC | 08/03/2023 | 0.00 | 269.94 |
| 131828 | UB*00897 | TIMOTHY J RAYMOND | 08/03/2023 | 0.00 | 21.66 |
| 131829 | 18327 | REINDERS INC | 08/03/2023 | 0.00 | 380.00 |
| 131830 | 09084 | MISSION SQUARE RETIREMENT TRUST | 08/03/2023 | 0.00 | 2,597.44 |
| 131831 | UB*00901 | MICHON ROSS | 08/03/2023 | 0.00 | 57.07 |
| 131832 | 31338 | SCHAEFER SYSTEMS INTERNATIONAL | 08/03/2023 | 0.00 | 1,300.00 |
| 131833 | 19085 | SCHINDLER ELEVATOR CORP | 08/03/2023 | 0.00 | 428.10 |
| 131834 | 28309 | SCOTT COUNTY TREASURER | 08/03/2023 | 0.00 | 1,425.00 |
| 131835 | 29384 | SITEONE LANDSCAPE SUPPLY | 08/03/2023 | 0.00 | 1,622.24 |
| 131836 | 19520 | SNAP PRINT INC | 08/03/2023 | 0.00 | 57.29 |
| 131837 | 19602 | SPS COMPANIES INC | 08/03/2023 | 0.00 | 1,252.78 |
| 131838 | 30091 | RAY STAFFORD | 08/03/2023 | 0.00 | 480.00 |
| 131839 | 30506 | TONKADALE INC | 08/03/2023 | 0.00 | 813.35 |
| 131840 | 30093 | TRANSUNION RISK AND ALTERNATIVE | 08/03/2023 | 0.00 | 200.00 |
| 131841 | 20887 | TWIN CITY WATER CLINIC | 08/03/2023 | 0.00 | 340.00 |
| 131842 | 29466 | VERIZON WIRELESS | 08/03/2023 | 0.00 | 1,201.91 |
| 131843 | 29475 | VERIZON WIRELESS | 08/03/2023 | 0.00 | 105.03 |
| 131844 | 30819 | VERIZON WIRELESS | 08/03/2023 | 0.00 | 650.50 |
| 131845 | 31398 | VMWARE INC | 08/03/2023 | 0.00 | 14,949.30 |
| 131846 | 28123 | WRAP CITY GRAPHICS INC | 08/03/2023 | 0.00 | 190.00 |
| 131847 | 23720 | WSB & ASSOCIATES INC | 08/03/2023 | 0.00 | 468.50 |
| | | | | Total for 8/3/2023: | 259,622.10 |
| 131848 | 08576 | HOPKINS F.D. RELIEF ASSOC | 08/04/2023 | 0.00 | 930.00 |
| | | | | Total for 8/4/2023: | 930.00 |
| 8082023 | 29950 | CREDIT CARD - WELLS FARGO | 08/08/2023 | 0.00 | 29,115.61 |
| | | | | Total for 8/8/2023: | 29,115.61 |
| 131849 | 30364 | ABDO LLP | 08/10/2023 | 0.00 | 8,078.00 |

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|----------|-----------|---------------------------------|------------|-------------|--------------|
| 131850 | 28422 | ADVANCED IMAGING SOLUTIONS | 08/10/2023 | 0.00 | 3,200.12 |
| 131851 | 28600 | APPLE VALLEY FORD LINCOLN | 08/10/2023 | 0.00 | 106.05 |
| 131852 | 30899 | BAUERS MINNOCO | 08/10/2023 | 0.00 | 466.19 |
| 131853 | 27782 | BOUND TREE MEDICAL LLC | 08/10/2023 | 0.00 | 589.45 |
| 131854 | 27822 | BRADS PRO AUDIO | 08/10/2023 | 0.00 | 250.00 |
| 131855 | 26976 | BUCKEYE INTERNATIONAL INC | 08/10/2023 | 0.00 | 188.45 |
| 131856 | 28981 | CHESTNUT CAMBRONNE PA | 08/10/2023 | 0.00 | 13,103.14 |
| 131857 | 31267 | CINTAS CORPORATION | 08/10/2023 | 0.00 | 323.91 |
| 131858 | 30127 | CINTAS CORPORATION NO. 2 | 08/10/2023 | 0.00 | 156.15 |
| 131859 | 31158 | CLARK COMPANIES INCORPORATED | 08/10/2023 | 0.00 | 12,974.14 |
| 131860 | 31032 | COVERALL NORTH AMERICA | 08/10/2023 | 0.00 | 5,423.50 |
| 131861 | 31182 | COVERTTRACK GROUP INC | 08/10/2023 | 0.00 | 1,095.15 |
| 131862 | 03800 | CULLIGAN - METRO | 08/10/2023 | 0.00 | 477.00 |
| 131863 | 03808 | CUMMINS SALES AND SERVICE | 08/10/2023 | 0.00 | 19,902.30 |
| 131864 | 04328 | DISPLAY SALES | 08/10/2023 | 0.00 | 9,464.00 |
| 131865 | 04690 | DRISKILLS FOODS | 08/10/2023 | 0.00 | 36.85 |
| 131866 | 28898 | ECM PUBLISHERS INC | 08/10/2023 | 0.00 | 435.20 |
| 131867 | 29006 | ENTERPRISE FLEET MANAGEMENT | 08/10/2023 | 0.00 | 6,852.63 |
| 131868 | 06567 | FORCE AMERICA | 08/10/2023 | 0.00 | 220.00 |
| 131869 | 07185 | GENUINE PARTS | 08/10/2023 | 0.00 | 1,345.04 |
| 131870 | 07564 | GOPHER STATE ONE-CALL, INC | 08/10/2023 | 0.00 | 375.30 |
| 131871 | 29377 | GRAINGER, INC | 08/10/2023 | 0.00 | 478.81 |
| 131872 | 31528 | GRAND PERFORMANCE BICYCLES | 08/10/2023 | 0.00 | 20.00 |
| 131873 | 29748 | HENNEPIN COUNTY PUBLIC WORKS | 08/10/2023 | 0.00 | 10,404.14 |
| 131874 | 08166 | HENNEPIN CTY TREASURER | 08/10/2023 | 0.00 | 3,491.50 |
| 131875 | 08186 | HENNEPIN CTY TREASURER | 08/10/2023 | 0.00 | 87.00 |
| 131876 | 08324 | HIGHVIEW PLUMBING INC | 08/10/2023 | 0.00 | 6,980.00 |
| 131877 | 08336 | HIRSHFIELDS | 08/10/2023 | 0.00 | 482.91 |
| 131878 | 31547 | INGENIOUS INGENUITY INC | 08/10/2023 | 0.00 | 9,238.00 |
| 131879 | 09534 | INTERSTATE BATTERY SYSTEM | 08/10/2023 | 0.00 | 643.80 |
| 131880 | 10172 | JEFFERSON FIRE & SAFETY | 08/10/2023 | 0.00 | 7,388.58 |
| 131881 | 31546 | ELSA LEE | 08/10/2023 | 0.00 | 800.00 |
| 131882 | 29529 | LEXISNEXIS RISK SOLUTIONS | 08/10/2023 | 0.00 | 96.61 |
| 131883 | 13012 | MACQUEEN EQUIPMENT INC | 08/10/2023 | 0.00 | 1,271.37 |
| 131884 | 31257 | SCOTT ANDREWS MARKS | 08/10/2023 | 0.00 | 180.00 |
| 131885 | 31505 | MARTIN MARIETTA MATERIALS INC | 08/10/2023 | 0.00 | 70.55 |
| 131886 | 13275 | MICRO CENTER | 08/10/2023 | 0.00 | 199.99 |
| 131887 | 30363 | MINNEAPOLIS OXYGEN COMPANY | 08/10/2023 | 0.00 | 94.12 |
| 131888 | 13251 | MINNEAPOLIS SAW INC | 08/10/2023 | 0.00 | 629.98 |
| 131889 | 27435 | MINUTEMAN PRESS | 08/10/2023 | 0.00 | 496.25 |
| 131890 | 13354 | MN BENEFIT ASSOCIATION | 08/10/2023 | 0.00 | 84.18 |
| 131891 | 19181 | MN SECRETARY OF STATE - NOTARY | 08/10/2023 | 0.00 | 120.00 |
| 131892 | 19181 | MN SECRETARY OF STATE - NOTARY | 08/10/2023 | 0.00 | 120.00 |
| 131893 | 28034 | MN/WI PLAYGROUND INC | 08/10/2023 | 0.00 | 2,531.00 |
| 131894 | 13760 | MTI DISTRIBUTING INC | 08/10/2023 | 0.00 | 113.70 |
| 131895 | 30300 | NORDIC SOLAR HOLDCO LLC | 08/10/2023 | 0.00 | 7,046.77 |
| 131896 | 29468 | PARALLEL TECHNOLOGIES | 08/10/2023 | 0.00 | 7,360.34 |
| 131897 | 30125 | PROJECT COMPANY FINCO PHASE III | 08/10/2023 | 0.00 | 36,316.46 |
| 131898 | 16687 | PRO-TEC DESIGN INC | 08/10/2023 | 0.00 | 16,827.69 |
| 131899 | 17806 | QWEST CORP | 08/10/2023 | 0.00 | 204.00 |
| 131900 | 31292 | RECYCLE TECHNOLOGIES INC | 08/10/2023 | 0.00 | 204.42 |
| 131901 | 19004 | SAMARITAN TIRE COMPANY | 08/10/2023 | 0.00 | 1,692.00 |
| 131902 | 28240 | SESAC RIGHTS MGMT INC | 08/10/2023 | 0.00 | 40.00 |
| 131903 | 19520 | SNAP PRINT INC | 08/10/2023 | 0.00 | 843.58 |
| 131904 | 19602 | SPS COMPANIES INC | 08/10/2023 | 0.00 | 717.16 |
| 131905 | 28590 | ST CLOUD STATE UNIV | 08/10/2023 | 0.00 | 980.00 |
| 131906 | 19802 | SUBURBAN RATE AUTHORITY | 08/10/2023 | 0.00 | 958.00 |

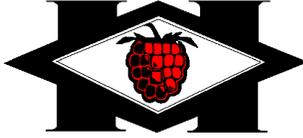
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| 131907 | 29729 | T-MOBILE USA, INC. | 08/10/2023 | 0.00 | 50.00 |
| 131908 | 29644 | TRENCHERS PLUS | 08/10/2023 | 0.00 | 45.37 |
| 131909 | 20680 | TRI-K SERVICES | 08/10/2023 | 0.00 | 340.00 |
| 131910 | 27981 | ULINE INC | 08/10/2023 | 0.00 | 123.51 |
| 131911 | 29466 | VERIZON WIRELESS | 08/10/2023 | 0.00 | 1,195.15 |
| 131912 | 30016 | WARNING LITES OF MN, INC. | 08/10/2023 | 0.00 | 3,320.00 |
| 131913 | 25080 | XCEL ENERGY | 08/10/2023 | 0.00 | 27.27 |
| 131914 | 25080 | XCEL ENERGY | 08/10/2023 | 0.00 | 83.94 |
| 131915 | 25080 | XCEL ENERGY | 08/10/2023 | 0.00 | 9,119.41 |
| 131916 | 25080 | XCEL ENERGY | 08/10/2023 | 0.00 | 189.62 |
| 131917 | 25080 | XCEL ENERGY | 08/10/2023 | 0.00 | 38.64 |
| Total for 8/10/2023: | | | | 0.00 | 218,808.39 |
| 131918 | 31117 | ACUITY SPECIALTY PRODUCTS INC | 08/17/2023 | 0.00 | 99.66 |
| 131919 | 01328 | AIRGAS USA | 08/17/2023 | 0.00 | 263.81 |
| 131920 | 31550 | NIKKI BESSER | 08/17/2023 | 0.00 | 385.00 |
| 131921 | 31366 | BH AGGREGATE SERVICES INC | 08/17/2023 | 0.00 | 1,158.00 |
| 131922 | 14571 | BLUE TARP FINANCIAL INC | 08/17/2023 | 0.00 | 907.96 |
| 131923 | 28391 | BNR IRRIGATION SERVICES INC | 08/17/2023 | 0.00 | 146.70 |
| 131924 | 31400 | BZDOK INSPECTIONS INC | 08/17/2023 | 0.00 | 1,743.00 |
| 131925 | 30449 | GARY R CARLSON | 08/17/2023 | 0.00 | 2,485.00 |
| 131926 | 31075 | MARY ANN CARLSON | 08/17/2023 | 0.00 | 1,155.00 |
| 131927 | 29416 | CDW GOVERNMENT | 08/17/2023 | 0.00 | 1,451.35 |
| 131928 | 03160 | CENTERPOINT ENERGY MINNEGASC | 08/17/2023 | 0.00 | 1,078.91 |
| 131929 | 26951 | COMCAST | 08/17/2023 | 0.00 | 404.74 |
| 131930 | 26951 | COMCAST | 08/17/2023 | 0.00 | 158.35 |
| 131931 | 26951 | COMCAST | 08/17/2023 | 0.00 | 135.97 |
| 131932 | 30321 | CONCRETE SCIENCE LLC | 08/17/2023 | 0.00 | 250.00 |
| 131933 | 31384 | CONSOLIDATED COMMUNICATIONS I | 08/17/2023 | 0.00 | 165.37 |
| 131934 | 03640 | CPT SERVICES, INC | 08/17/2023 | 0.00 | 122.50 |
| 131935 | 04168 | DEM-CON LANDFILL, INC | 08/17/2023 | 0.00 | 100.13 |
| 131936 | 04690 | DRISKILLS FOODS | 08/17/2023 | 0.00 | 38.43 |
| 131937 | 01523 | EARL F. ANDERSEN, INC | 08/17/2023 | 0.00 | 175.59 |
| 131938 | 28898 | ECM PUBLISHERS INC | 08/17/2023 | 0.00 | 57.60 |
| 131939 | 05481 | EMERGENCY APPARATUS MAINT INC | 08/17/2023 | 0.00 | 9,809.12 |
| 131940 | 29398 | ENTERPRISE FLEET MANAGEMENT | 08/17/2023 | 0.00 | 2,154.20 |
| 131941 | 29377 | GRAINGER, INC | 08/17/2023 | 0.00 | 22.43 |
| 131942 | 31474 | GRANITE TELECOMMUNICATIONS LI | 08/17/2023 | 0.00 | 127.84 |
| 131943 | 08001 | HACH COMPANY | 08/17/2023 | 0.00 | 1,426.79 |
| 131944 | 08038 | HAWKINS, INC | 08/17/2023 | 0.00 | 1,873.00 |
| 131945 | 29748 | HENNEPIN COUNTY PUBLIC WORKS - | 08/17/2023 | 0.00 | 10,309.91 |
| 131946 | 08166 | HENNEPIN CTY TREASURER | 08/17/2023 | 0.00 | 269.90 |
| 131947 | 08166 | HENNEPIN CTY TREASURER | 08/17/2023 | 0.00 | 1,958.07 |
| 131948 | 08223 | HENNEPIN CTY TREASURER | 08/17/2023 | 0.00 | 12,175.05 |
| 131949 | 08220 | HENNEPIN TECHNICAL COLLEGE | 08/17/2023 | 0.00 | 450.00 |
| 131950 | 08336 | HIRSHFIELDS | 08/17/2023 | 0.00 | 56.57 |
| 131951 | 08625 | HOPKINS POLICE ASSOCIATION | 08/17/2023 | 0.00 | 1,260.00 |
| 131952 | 27456 | JAZZ88 KBEM | 08/17/2023 | 0.00 | 420.00 |
| 131953 | 31548 | DEBBIE JOHNSON | 08/17/2023 | 0.00 | 12.00 |
| 131954 | 29366 | KAY PARK & RECREATION | 08/17/2023 | 0.00 | 1,498.00 |
| 131955 | 12012 | LAW ENFORCEMENT LABOR SERVICE | 08/17/2023 | 0.00 | 455.82 |
| 131956 | 30392 | CIGNA LIFE INS COMP OF AMERICA - | 08/17/2023 | 0.00 | 647.40 |
| 131957 | 30023 | CIGNA LIFE INS COMP OF N AMERICA | 08/17/2023 | 0.00 | 807.48 |
| 131958 | 30391 | THE HARTFORD LTD | 08/17/2023 | 0.00 | 2,257.64 |
| 131959 | 30998 | MASTER TECHNOLOGY GROUP INC | 08/17/2023 | 0.00 | 1,471.59 |
| 131960 | 13160 | MEDICINE LAKE TOURS | 08/17/2023 | 0.00 | 2,225.00 |

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| 131961 | 30702 | CALVIN MELLOH | 08/17/2023 | 0.00 | 30.00 |
| 131962 | 13167 | MENARDS | 08/17/2023 | 0.00 | 439.82 |
| 131963 | 13179 | METROPOLITAN COUNCIL | 08/17/2023 | 0.00 | 145,973.17 |
| 131964 | 09085 | MISSION SQUARE - ROTH IRA - 70626 | 08/17/2023 | 0.00 | 986.40 |
| 131965 | 13383 | MN FIRE SERVICE CERT BOARD | 08/17/2023 | 0.00 | 819.00 |
| 131966 | 28599 | MN PUBLIC RADIO | 08/17/2023 | 0.00 | 833.00 |
| 131967 | 14582 | NORTHWEST ASPHALT INC | 08/17/2023 | 0.00 | 51,284.52 |
| 131968 | 14582 | NORTHWEST ASPHALT INC | 08/17/2023 | 0.00 | 1,014,025.09 |
| 131969 | 31452 | NOW MICRO INC | 08/17/2023 | 0.00 | 1,365.00 |
| 131970 | 15521 | ON SITE COMPANIES | 08/17/2023 | 0.00 | 1,445.00 |
| 131971 | 16035 | PACE ANALYTICAL SERVICES INC | 08/17/2023 | 0.00 | 671.60 |
| 131972 | 29468 | PARALLEL TECHNOLOGIES | 08/17/2023 | 0.00 | 400.50 |
| 131973 | 27622 | PERFORMANCE PLUS LLC | 08/17/2023 | 0.00 | 36.00 |
| 131974 | 16440 | PLASTIC BAGMART INC | 08/17/2023 | 0.00 | 886.80 |
| 131975 | 30199 | PULSE ELECTRIC | 08/17/2023 | 0.00 | 2,996.00 |
| 131976 | 30815 | BOYD RATCHYE | 08/17/2023 | 0.00 | 22.00 |
| 131977 | 31120 | REPUBLIC SERVICES INC | 08/17/2023 | 0.00 | 32,768.01 |
| 131978 | 09084 | MISSION SQUARE RETIREMENT TRUS | 08/17/2023 | 0.00 | 2,603.10 |
| 131979 | 31184 | RITeway BUSINESS FORMS | 08/17/2023 | 0.00 | 238.47 |
| 131980 | 31338 | SCHAEFER SYSTEMS INTERNATIONAL | 08/17/2023 | 0.00 | 1,404.15 |
| 131981 | 31549 | KRISTEN SCHERWINSKI | 08/17/2023 | 0.00 | 328.85 |
| 131982 | 28834 | SHI INTERNATIONAL CORP | 08/17/2023 | 0.00 | 18.54 |
| 131983 | 19287 | SHORT ELLIOTT HENDRICKSON INC | 08/17/2023 | 0.00 | 1,678.46 |
| 131984 | 29272 | SIR LINES-A-LOT | 08/17/2023 | 0.00 | 17,344.80 |
| 131985 | 29384 | SITEONE LANDSCAPE SUPPLY | 08/17/2023 | 0.00 | 125.58 |
| 131986 | 30495 | SPEEDWAY LLC | 08/17/2023 | 0.00 | 50.00 |
| 131987 | 29200 | SPRINGBROOK SOFTWARE INC | 08/17/2023 | 0.00 | 1,416.50 |
| 131988 | 19681 | SRF CONSULTING GROUP INC | 08/17/2023 | 0.00 | 3,003.15 |
| 131989 | 30390 | THE HARTFORD STD | 08/17/2023 | 0.00 | 3,132.14 |
| 131990 | 29590 | SYN-TECH SYSTEMS | 08/17/2023 | 0.00 | 1,175.00 |
| 131991 | 20120 | TDS METROCOM - MN | 08/17/2023 | 0.00 | 29.30 |
| 131992 | 20560 | TOLL GAS & WELDING SUPPLY | 08/17/2023 | 0.00 | 283.00 |
| 131993 | 21523 | UNION LOCAL 49 | 08/17/2023 | 0.00 | 770.00 |
| 131994 | 29458 | VERIZON WIRELESS | 08/17/2023 | 0.00 | 3,445.70 |
| 131995 | 29490 | VERIZON WIRELESS | 08/17/2023 | 0.00 | 714.18 |
| 131996 | 22321 | VIKING ELECTRIC SUPPLY INC | 08/17/2023 | 0.00 | 21.25 |
| 131997 | 31361 | VIQ SOLUTIONS INC | 08/17/2023 | 0.00 | 52.08 |
| 131998 | 28123 | WRAP CITY GRAPHICS INC | 08/17/2023 | 0.00 | 450.00 |
| Total for 8/17/2023: | | | | 0.00 | 1,357,437.04 |
| 131999 | 27929 | ALLINA HEALTH SYSTEM | 08/24/2023 | 0.00 | 100.00 |
| 132000 | 01600 | APACHE GROUP | 08/24/2023 | 0.00 | 2,655.60 |
| 132001 | 28600 | APPLE VALLEY FORD LINCOLN | 08/24/2023 | 0.00 | 24.55 |
| 132002 | 01728 | ASTLEFORD INTERNATL & ISUZU | 08/24/2023 | 0.00 | 504.35 |
| 132003 | 30230 | BARNA, GUZY & STEFFEN, LTD. | 08/24/2023 | 0.00 | 90.00 |
| 132004 | 27782 | BOUND TREE MEDICAL LLC | 08/24/2023 | 0.00 | 68.89 |
| 132005 | 29416 | CDW GOVERNMENT | 08/24/2023 | 0.00 | 18,748.41 |
| 132006 | 28430 | CENTURY LINK | 08/24/2023 | 0.00 | 687.51 |
| 132007 | 28430 | CENTURY LINK | 08/24/2023 | 0.00 | 28.73 |
| 132008 | 30560 | COMPUTER INTEGRATION TECHNOLOG | 08/24/2023 | 0.00 | 3,758.00 |
| 132009 | 31281 | CONFLUENCE INC | 08/24/2023 | 0.00 | 5,048.75 |
| 132010 | 31551 | CROSSROADS BANK | 08/24/2023 | 0.00 | 27,025.33 |
| 132011 | 31557 | ANDREW DAVIS | 08/24/2023 | 0.00 | 1,000.00 |
| 132012 | UB*00907 | PAULA DUNCAN | 08/24/2023 | 0.00 | 88.87 |
| 132013 | UB*00910 | PAULA DUNCAN | 08/24/2023 | 0.00 | 70.59 |
| 132014 | 01523 | EARL F. ANDERSEN, INC | 08/24/2023 | 0.00 | 445.80 |

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| 132015 | 28898 | ECM PUBLISHERS INC | 08/24/2023 | 0.00 | 204.80 |
| 132016 | UB*00908 | JOSHUA M EDWARDS | 08/24/2023 | 0.00 | 352.20 |
| 132017 | 29442 | EGAN ELECTRICAL GROUP | 08/24/2023 | 0.00 | 10,650.00 |
| 132018 | 05282 | EHLERS AND ASSOCIATES, INC | 08/24/2023 | 0.00 | 7,345.00 |
| 132019 | 30330 | FAE LSE 6 LLC | 08/24/2023 | 0.00 | 8,202.44 |
| 132020 | 30601 | FAE LSE 8 LLC | 08/24/2023 | 0.00 | 8,616.19 |
| 132021 | 29491 | FERGUSON WATERWORKS #2518 | 08/24/2023 | 0.00 | 821.51 |
| 132022 | UB*00914 | LESLIE FLAWS | 08/24/2023 | 0.00 | 79.24 |
| 132023 | 31558 | GERALUZ LLC | 08/24/2023 | 0.00 | 1,000.00 |
| 132024 | 07689 | GRAFIX SHOPPE | 08/24/2023 | 0.00 | 565.00 |
| 132025 | 07681 | GRAINGER, INC | 08/24/2023 | 0.00 | 22.70 |
| 132026 | 29820 | GROUP HEALTH PLAN INC | 08/24/2023 | 0.00 | 66.00 |
| 132027 | 08000 | H & L MESABI | 08/24/2023 | 0.00 | 1,150.00 |
| 132028 | 08004 | HANCE HARDWARE, INC | 08/24/2023 | 0.00 | 1,549.87 |
| 132029 | 08038 | HAWKINS, INC | 08/24/2023 | 0.00 | 20.00 |
| 132030 | 29060 | HD SUPPLY INC | 08/24/2023 | 0.00 | 327.79 |
| 132031 | UB*00919 | MARY A HENGEN | 08/24/2023 | 0.00 | 164.52 |
| 132032 | 29818 | HIAWATHA TREE SERVICE INC. | 08/24/2023 | 0.00 | 13,500.00 |
| 132033 | UB*00917 | KYLE HODNEFIELD | 08/24/2023 | 0.00 | 58.04 |
| 132034 | 29345 | IMPACT MAILING OF MN | 08/24/2023 | 0.00 | 2,533.65 |
| 132035 | 28537 | IS LAX LLC | 08/24/2023 | 0.00 | 2,680.00 |
| 132036 | 31556 | JEREMY JARVIS | 08/24/2023 | 0.00 | 1,000.00 |
| 132037 | UB*00916 | MICHELLE KAPPES | 08/24/2023 | 0.00 | 194.15 |
| 132038 | 11161 | KENNEDY & GRAVEN, CHARTERED | 08/24/2023 | 0.00 | 17,859.62 |
| 132039 | 31555 | ANDREY KRAVTSOV | 08/24/2023 | 0.00 | 1,000.00 |
| 132040 | UB*00918 | DENISE LIEN | 08/24/2023 | 0.00 | 64.64 |
| 132041 | 13012 | MACQUEEN EQUIPMENT INC | 08/24/2023 | 0.00 | 54.04 |
| 132042 | 29059 | MANSFIELD OIL COMPANY | 08/24/2023 | 0.00 | 25,412.98 |
| 132043 | 31553 | ERNESTO MARANJE | 08/24/2023 | 0.00 | 1,000.00 |
| 132044 | 31505 | MARTIN MARIETTA MATERIALS INC | 08/24/2023 | 0.00 | 206.71 |
| 132045 | 13167 | MENARDS | 08/24/2023 | 0.00 | 217.13 |
| 132046 | 13207 | MENARDS | 08/24/2023 | 0.00 | 64.08 |
| 132047 | 13275 | MICRO CENTER | 08/24/2023 | 0.00 | 341.96 |
| 132048 | 13446 | MN DEPT OF LABOR & INDUSTRY | 08/24/2023 | 0.00 | 100.00 |
| 132049 | UB*00913 | MP INVESTMENTS LLC | 08/24/2023 | 0.00 | 54.10 |
| 132050 | 29317 | OFFICE OF MN IT SERVICES | 08/24/2023 | 0.00 | 418.95 |
| 132051 | 29452 | OFFICE OF MN IT SERVICES | 08/24/2023 | 0.00 | 293.59 |
| 132052 | 15880 | OWENS SERVICE CORP- CHEMTEX | 08/24/2023 | 0.00 | 5,934.79 |
| 132053 | 29468 | PARALLEL TECHNOLOGIES | 08/24/2023 | 0.00 | 843.50 |
| 132054 | 16566 | POMPS TIRE SERVICE INC | 08/24/2023 | 0.00 | 1,385.60 |
| 132055 | 30199 | PULSE ELECTRIC | 08/24/2023 | 0.00 | 1,012.00 |
| 132056 | 28245 | QUADIANT FINANCES USA INC | 08/24/2023 | 0.00 | 2,000.00 |
| 132057 | UB*00911 | TIMOTHY J RAYMOND | 08/24/2023 | 0.00 | 61.51 |
| 132058 | 28845 | RIGID HITCH INCORPORATED | 08/24/2023 | 0.00 | 124.98 |
| 132059 | UB*00906 | BEN E ROGGEMAN | 08/24/2023 | 0.00 | 52.16 |
| 132060 | 19004 | SAMARITAN TIRE COMPANY | 08/24/2023 | 0.00 | 572.97 |
| 132061 | 29143 | SHRED IT USA | 08/24/2023 | 0.00 | 77.60 |
| 132062 | 19520 | SNAP PRINT INC | 08/24/2023 | 0.00 | 1,148.62 |
| 132063 | UB*00912 | JACK SNYDER | 08/24/2023 | 0.00 | 318.08 |
| 132064 | 19602 | SPS COMPANIES INC | 08/24/2023 | 0.00 | 252.99 |
| 132065 | 19824 | SUNSHINE CAR WASH | 08/24/2023 | 0.00 | 142.15 |
| 132066 | 29061 | THE SPYGLASS GROUP LLC | 08/24/2023 | 0.00 | 7,632.00 |
| 132067 | 20294 | THYSSENKRUPP ELEVATOR | 08/24/2023 | 0.00 | 665.23 |
| 132068 | 03440 | ULTIMATE SAFETY CONCEPTS INC | 08/24/2023 | 0.00 | 5,866.06 |
| 132069 | UB*00915 | WRIGHT TEAM PROPERTIES | 08/24/2023 | 0.00 | 19.77 |
| 132070 | 31554 | CANDY YU YEN KUO | 08/24/2023 | 0.00 | 1,000.00 |
| 132071 | 26320 | ZIEGLER, INC | 08/24/2023 | 0.00 | 950.58 |

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| 132072 | UB*00909 | JOSHUA ZUZEK | 08/24/2023 | 0.00 | 77.54 |
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| 132073 | 31559 | ABC EXTERIORS INC | 08/31/2023 | 0.00 | 161.32 |
| 132074 | 01045 | ABM EQUIPMENT & SUPPLY LLC | 08/31/2023 | 0.00 | 6,676.00 |
| 132075 | 28422 | ADVANCED IMAGING SOLUTIONS | 08/31/2023 | 0.00 | 1,129.42 |
| 132076 | 30728 | AFSCME COUNCIL 5 | 08/31/2023 | 0.00 | 1,074.50 |
| 132077 | 01328 | AIRGAS USA | 08/31/2023 | 0.00 | 139.22 |
| 132078 | 30933 | ANCHOR SOLAR INVESTMENTS LLC | 08/31/2023 | 0.00 | 3,606.61 |
| 132079 | 20883 | API GARAGE DOOR INC | 08/31/2023 | 0.00 | 2,800.00 |
| 132080 | 28600 | APPLE VALLEY FORD LINCOLN | 08/31/2023 | 0.00 | 119.80 |
| 132081 | 01095 | DANIEL ARETZ | 08/31/2023 | 0.00 | 450.00 |
| 132082 | 30899 | BAUERS MINNOCO | 08/31/2023 | 0.00 | 72.22 |
| 132083 | 02162 | BECKER ARENA PRODUCTS, INC | 08/31/2023 | 0.00 | 683.46 |
| 132084 | 31366 | BH AGGREGATE SERVICES INC | 08/31/2023 | 0.00 | 24.00 |
| 132085 | 14571 | BLUE TARP FINANCIAL INC | 08/31/2023 | 0.00 | 40.85 |
| 132086 | 27782 | BOUND TREE MEDICAL LLC | 08/31/2023 | 0.00 | 599.14 |
| 132087 | 26951 | COMCAST | 08/31/2023 | 0.00 | 69.95 |
| 132088 | 26951 | COMCAST | 08/31/2023 | 0.00 | 142.39 |
| 132089 | 03568 | COMO LUBE & SUPPLIES INC | 08/31/2023 | 0.00 | 285.00 |
| 132090 | 01523 | EARL F. ANDERSEN, INC | 08/31/2023 | 0.00 | 141.25 |
| 132091 | 28898 | ECM PUBLISHERS INC | 08/31/2023 | 0.00 | 96.00 |
| 132092 | 29520 | ECOLAB | 08/31/2023 | 0.00 | 1,202.28 |
| 132093 | 29661 | ESS BROTHERS & SONS | 08/31/2023 | 0.00 | 600.00 |
| 132094 | 31346 | PAULA FINNEY | 08/31/2023 | 0.00 | 160.00 |
| 132095 | 30555 | MARGARET GONGOLL | 08/31/2023 | 0.00 | 405.00 |
| 132096 | 31143 | SARA HALPERN | 08/31/2023 | 0.00 | 405.00 |
| 132097 | 08038 | HAWKINS, INC | 08/31/2023 | 0.00 | 4,852.95 |
| 132098 | 31456 | ERICA HEINRICHS | 08/31/2023 | 0.00 | 150.00 |
| 132099 | 27248 | HENNEPIN CTY TREASURER | 08/31/2023 | 0.00 | 448.00 |
| 132100 | 08336 | HIRSHFIELDS | 08/31/2023 | 0.00 | 102.15 |
| 132101 | 08627 | HOME DEPOT CREDIT SERVICES | 08/31/2023 | 0.00 | 2,596.36 |
| 132102 | 30941 | HOPKINS POLICE CRIME FUND | 08/31/2023 | 0.00 | 48.15 |
| 132103 | 09801 | I.U.O.E. CENTRAL PENSION FUND | 08/31/2023 | 0.00 | 2,680.00 |
| 132104 | 09539 | INTERNATIONAL CODE COUNCIL | 08/31/2023 | 0.00 | 289.75 |
| 132105 | 09002 | I-STATE TRUCK CENTER | 08/31/2023 | 0.00 | 257.21 |
| 132106 | 12009 | J. H. LARSON COMPANY | 08/31/2023 | 0.00 | 35.26 |
| 132107 | 10172 | JEFFERSON FIRE & SAFETY | 08/31/2023 | 0.00 | 334.54 |
| 132108 | 13012 | MACQUEEN EQUIPMENT INC | 08/31/2023 | 0.00 | 3,073.54 |
| 132109 | 31505 | MARTIN MARIETTA MATERIALS INC | 08/31/2023 | 0.00 | 208.82 |
| 132110 | 31305 | MARY MCCALLUM | 08/31/2023 | 0.00 | 160.00 |
| 132111 | 13167 | MENARDS | 08/31/2023 | 0.00 | 263.26 |
| 132112 | 13172 | METRO ELEVATOR, INC | 08/31/2023 | 0.00 | 189.00 |
| 132113 | 30591 | METRO FURNITURE SOLUTIONS BY I | 08/31/2023 | 0.00 | 5,202.25 |
| 132114 | 13251 | MINNEAPOLIS SAW INC | 08/31/2023 | 0.00 | 247.41 |
| 132115 | 09085 | MISSION SQUARE - ROTH IRA - 70626 | 08/31/2023 | 0.00 | 986.40 |
| 132116 | 13375 | MN DEPT OF HEALTH | 08/31/2023 | 0.00 | 8,541.00 |
| 132117 | 19181 | MN SECRETARY OF STATE - NOTARY | 08/31/2023 | 0.00 | 120.00 |
| 132118 | 15880 | OWENS SERVICE CORP- CHEMTEX | 08/31/2023 | 0.00 | 313.50 |
| 132119 | 30578 | PETERSON SALT & WATER TREATMENT | 08/31/2023 | 0.00 | 276.85 |
| 132120 | 28862 | PRAIRIE LAWN AND GARDEN INC | 08/31/2023 | 0.00 | 179.96 |
| 132121 | 30575 | PREMIER LIGHTING INC | 08/31/2023 | 0.00 | 7,350.23 |
| 132122 | 30199 | PULSE ELECTRIC | 08/31/2023 | 0.00 | 750.00 |
| 132123 | 18164 | RED WING BUSINESS ADVANTAGE AC | 08/31/2023 | 0.00 | 195.00 |
| 132124 | 08568 | RESOURCE WEST | 08/31/2023 | 0.00 | 25.62 |
| 132125 | 09084 | MISSION SQUARE RETIREMENT TRUST | 08/31/2023 | 0.00 | 2,590.89 |

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| 132127 | 19290 | SHADYWOOD TREE EXPERTS, INC | 08/31/2023 | 0.00 | 8,554.60 |
| 132128 | 29537 | SMSC ENTERPRISES | 08/31/2023 | 0.00 | 381.00 |
| 132129 | 31301 | SMSC ENTERPRISES | 08/31/2023 | 0.00 | 13,315.60 |
| 132130 | 19581 | SOUTHWEST LOCK & KEY | 08/31/2023 | 0.00 | 1,303.00 |
| 132131 | 30091 | RAY STAFFORD | 08/31/2023 | 0.00 | 480.00 |
| 132132 | 19777 | STREICHERS | 08/31/2023 | 0.00 | 5,586.68 |
| 132133 | 29085 | TENABLE PUBLIC SECTOR LLC | 08/31/2023 | 0.00 | 13,288.25 |
| 132134 | 21529 | UNITED WAY | 08/31/2023 | 0.00 | 57.69 |
| 132135 | 29466 | VERIZON WIRELESS | 08/31/2023 | 0.00 | 1,195.28 |
| 132136 | 29473 | VERIZON WIRELESS | 08/31/2023 | 0.00 | 416.23 |
| 132137 | 30017 | VERIZON WIRELESS | 08/31/2023 | 0.00 | 2,041.85 |
| Total for 8/31/2023: | | | | 0.00 | 110,755.69 |
| Report Total (382 checks): | | | | 0.00 | 2,175,343.24 |



CITY OF HOPKINS

Council Report 2023-088

To: Honorable Mayor and City Council Members
Mike Mornson, City Manager

From: Ryan Krzos, City Planner

Date: September 5, 2023

Subject: Hopkins Rail Support Facility (1515 – 6th St S) Review

RECOMMENDED ACTION

MOTION TO Adopt Resolution 2023-029 finding that the proposed Hopkins Rail Support Facility is consistent with the Comprehensive Plan.

OVERVIEW

The Metropolitan Council via Metro Transit's Green Line Light Rail Transit (LRT) Extension project is proposing to construct an approximately 24,000 square foot maintenance facility at 1515 6th Street South. The facility will be continuously staffed by approximately 50 full-time equivalent employees to provide support for facilities and infrastructure throughout the LRT corridor. The proposed building will contain truck garage space, workshop areas, warehousing, and office spaces. Outdoor storage and exterior employee parking are proposed on the side and rear of the building.

Metropolitan Council staff will give a presentation on the proposed facility at the City Council meeting. The presentation will also cover an update on the Shady Oak Station area. The Council is being asked to provide feedback and review the proposed Rail Support Facility for compliance with the Comprehensive Plan.

PRIMARY ISSUES TO CONSIDER

- Background
- Comprehensive Plan and Zoning Review
- Alternatives

SUPPORTING INFORMATION

- Resolution 2023-029
- Project Narrative, Plans, and Exhibits

BACKGROUND

The subject property is zoned I-TOD, Industrial TOD Center and is guided as Activity Center in the 2040 Comprehensive Plan. The site is 5.3 acres in size and contains a regional stormwater facility on the south end that would remain. Surrounding properties are industrial in use and have a similar I-TOD zoning classification. The subject site formerly contained an industrial building which was demolished.

Planning for the Green Line LRT extension has been decades in the making. More recently in 2014, the City gave Municipal Consent for the project, which is a process where cities along the LRT route respectively review and approve preliminary plans. In 2015, Hopkins gave approval for the project in a second Municipal Consent process, covering changes in project scope. Up to this point the project plans included an Operations and Maintenance Facility (OMF) to be located on the subject site. The City reviewed a concept plan for the OMF in late 2015 and granted land use approvals in 2016. Due to additional changes to the project and budget considerations the Hopkins OMF was removed from the project and the Rail Support Facility was proposed. The main difference is that the OMF was a place to store and maintain Light Rail Vehicles, whereas the Rail Support Facility services the system's facilities and infrastructure.

At their meeting on August 22, 2023, the Planning and Zoning Commission reviewed the proposed facility. The Commission discussed the facility, particularly as it related to the proposed landscaping, outdoor storage, truck circulation, impervious coverage, and sustainability aspects including storm water, wastewater, and solar energy potential. The Commission also discussed development in the Shady Oak station area, and systemwide issues including safety, and station design. The Commission adopted a resolution finding that the proposed facility is in compliance with the Comprehensive Plan, while noting that the companion resolution for Council consideration should highlight sustainability-related aspects of the facility.

COMPREHENSIVE PLAN AND REVIEW

The proposed facility is being brought forward for City feedback and review as opposed to consideration of formal land use approval – Site Plan Review in this instance. However, for context, Staff has evaluated the proposed plans against the standards of the zoning code, which is summarized in the linked [“Zoning Review” document](#). Under State Law, the Metropolitan Council has the ability to exempt the project from local zoning jurisdiction. Working in partnership with Metropolitan Council staff, the project was modified and revised in its design and orientation in keeping with more of the zoning requirements as described in the attached project narrative. In maintaining this partnership, the Planning & Zoning Commission is being asked to provide feedback and review the proposed Rail Support facility for compliance with the Comprehensive Plan.

The [2040 Comprehensive Plan](#) contains sections related to land use, transportation, and sustainability generally in the City. Within the Plan's land use section, a goal relevant to this proposal is to maintain and diversify the city's strong employment base. The policy most directly related to the proposal is to encourage development of living wage jobs, especially in the Center and District future land use categories ... in close proximity to transit. The proposed facility will house 50 full-time equivalent positions, in a location that will have direct access (by new sidewalk connection) and walkability to the Shady Oak LRT station.

A transportation goal within the Comprehensive Plan relevant to this proposal is to

participate in the development of the Green Line Extension project to expand transportation and development benefits for the community. The most direct action step connected to this goal is acting in partnership with the County/Metro Transit around Green Line planning and construction.

There are a number of goals in the Sustainability section of the plan. Specifically, the plan calls to increase the use of solar power and other renewable sources. The facility has the capacity to support installation of roof mounted solar panels (with the addition of additional steel members for solar grid attachments in the roof structure). The Metropolitan Council routinely evaluates its facilities for solar energy systems and implements new system installations as incentives and funding sources are available. Additionally, the plan sets a goal to improve water quality through management of stormwater. The facility will coincide with construction of a regional stormwater pond that will serve the Rail Support Facility, the Shady Oak Station, portions of the adjacent LRT corridor, as well as future development near the Shady Oak station platform.

Staff finds that the proposed Rail Support Facility would advance the above noted principles and is consistent with the vision identified in the Comprehensive Plan.

ALTERNATIVES

1. Approve Resolution 2023-029 finding that the proposed Hopkins Rail Support Facility is consistent with the Comprehensive Plan.
2. Deny Resolution 2023-029 with a finding that the proposed Hopkins Rail Support Facility is not consistent with the Comprehensive Plan. Should the City Council consider this option, it should also identify the specific findings that support this alternative.
3. Continue for further information. If the City Council indicates that further information is needed, the item should be continued.

**CITY OF HOPKINS
HENNEPIN COUNTY, MINNESOTA**

RESOLUTION 2023-029

**A RESOLUTION MAKING FINDINGS OF FACT AND FINDING THAT THE HOPKINS RAIL
SUPPORT FACILITY IS IN COMPLIANCE WITH THE COMPREHENSIVE PLAN**

WHEREAS, the property at 1515 – 6th Street South with PID 25-117-22-23-0050 (the “Subject Property”) is owned by the Metropolitan Council, and

WHEREAS, The Metropolitan Council via Metro Transit’s Green Line Light Rail Transit Extension project is proposing to construct an approximately 24,000 square foot maintenance facility on the Subject Property; and

WHEREAS, The Subject Property is guided by the 2040 Comprehensive Plan as being within the future land use category of Activity Center; and

WHEREAS, The 2040 Comprehensive Plan establishes goals to maintain and diversify the city’s strong employment base and participate in the development of the Green Line Extension project to expand transportation and development benefits for the community; and

WHEREAS, The 2040 Comprehensive Plan also establishes sustainability-related goals to increase the use of solar power and other renewable sources and improve water quality through management of stormwater; and

WHEREAS, The Hopkins Planning and Zoning Commission reviewed the proposed project plans and approved Planning and Zoning Resolution 2023-11 finding that the proposed Hopkins Rail Support Facility is in compliance with the Comprehensive Plan.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Hopkins hereby finds that the proposed Hopkins Rail Support Facility at 1515 – 6th Street South is in compliance with the Comprehensive Plan.

Adopted by the City Council of the City of Hopkins this 5th day of September 2023.

By: _____
Patrick Hanlon, Mayor

ATTEST:

Amy Domeier, City Clerk

Hopkins Rail Support Facility

1515 South 6th Street, Hopkins, MN

21 July 2023

Overview: The Metropolitan Council via Metro Transit's Green Line LRT Extension project is proposing to construct an approximately 24,000 square foot maintenance facility in the City of Hopkins at 1515 South 6th Street.

This maintenance facility, named the Hopkins Rail Support Facility (HRSF), is akin to a municipal public works facility with truck garage, workshop, warehouse, and office spaces. Specifically, the facility is planned to house approximately 50 full-time equivalent employees over three shifts and be staffed 24/7/365.

The 5.3-acre site sits between a large regional stormwater pond to the west, existing industrial properties to the north and east, and a freight rail corridor to the south. The METRO Green Line Shady Oak Station and park and ride are within walking distance from the facility to the north.

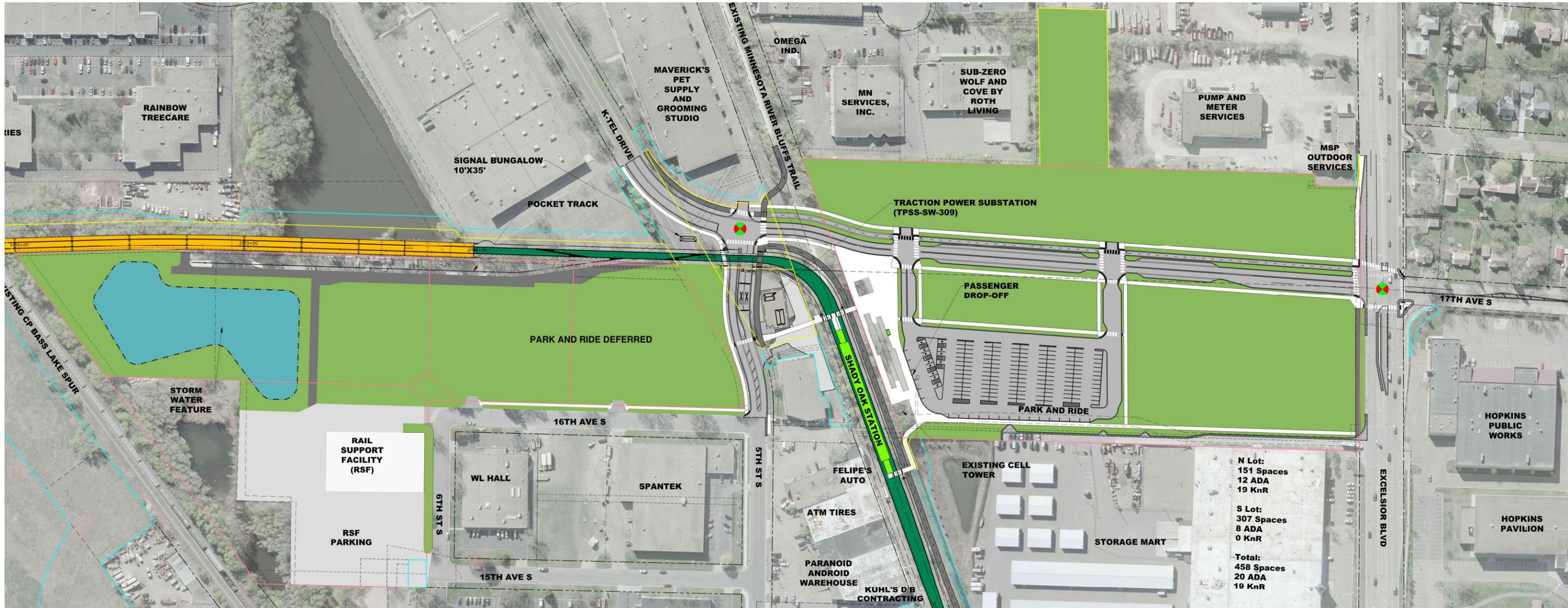
Site design: Project staff have engaged city staff in the design development of this facility. The first iteration of the site design had the building oriented such that the overhead garage doors were facing 6th Street which required drive isles located between the building and the public street and sidewalk. This orientation was needed to help utilize existing improved soils from the building that was removed from the site for the project. Upon a request from city staff to rotate the building 90 degrees and place the office use along the public sidewalk, project staff conducted an additional geotechnical investigation and determined that the existing improved soils would support a rotated building. Project staff redesigned the site and building layout to meet the city's request. Using the existing improved soil as the base for the new building saves significant costs.

The proposed site design has a curb cut on either side of the building which leads to parking areas, a loading dock, and a yard located south of the building. Periodic semi-truck traffic will enter the eastern driveway and exit through the western driveway in a one-way movement. Daily maintenance trucks and employees will enter and exit the site at either driveway. There are 62 parking spaces on the site and 2 are electric vehicle ready. There are 8 bike parking spaces adjacent to the main entry. The site contains approximately 20 new trees including trees along a new public sidewalk on 6th Street South, sod in areas closest to the street, seed in areas further from the street and closer to the wetland to the rear, perennial planting beds by the front entrance and breakroom patio (both of which are adjacent to the public sidewalk bringing eyes on the street), an irrigation system for landscaping areas adjacent to the street, and a row of evergreens along the western property edge screening the loading dock and driveway. The exterior site lights are full cutoff, dark sky compliant and are mounted to the building walls or pole mounted. Decorative landscape lighting highlights the street trees and the flagpole as ground mounted up lights.

Building Design: The building is comprised of two masses. A single-story mass, with a flat roof line, fronts the public street and houses the office. A two-story gable roof mass sits behind the lower mass and houses the truck garage, workshop, and warehouse. A loading dock is attached to the west side of the two-story mass. A site wall matching the building screens equipment from public view along the eastern side of the two-story mass. A series of windows around the entire building provide daylighting to the interior allowing for less artificial light and energy use.

Building Materials: A combination of glass, prefinished metal panels, and architectural concrete clad the lower mass of the building facing the public street. The entry vestibule is made of glass storefront. Those same materials wrap the remainder of the building. The color scheme is a combination of gray tones highlighted with a yellow strip of metal panel along the front façade.

Shady Oak Station Area – HRSF site



Shady Oak Station Area Planning

LAND USE DISTRICTS

- Innovation District
- Urban Industrial District

DEVELOPMENT TARGET SUMMARY

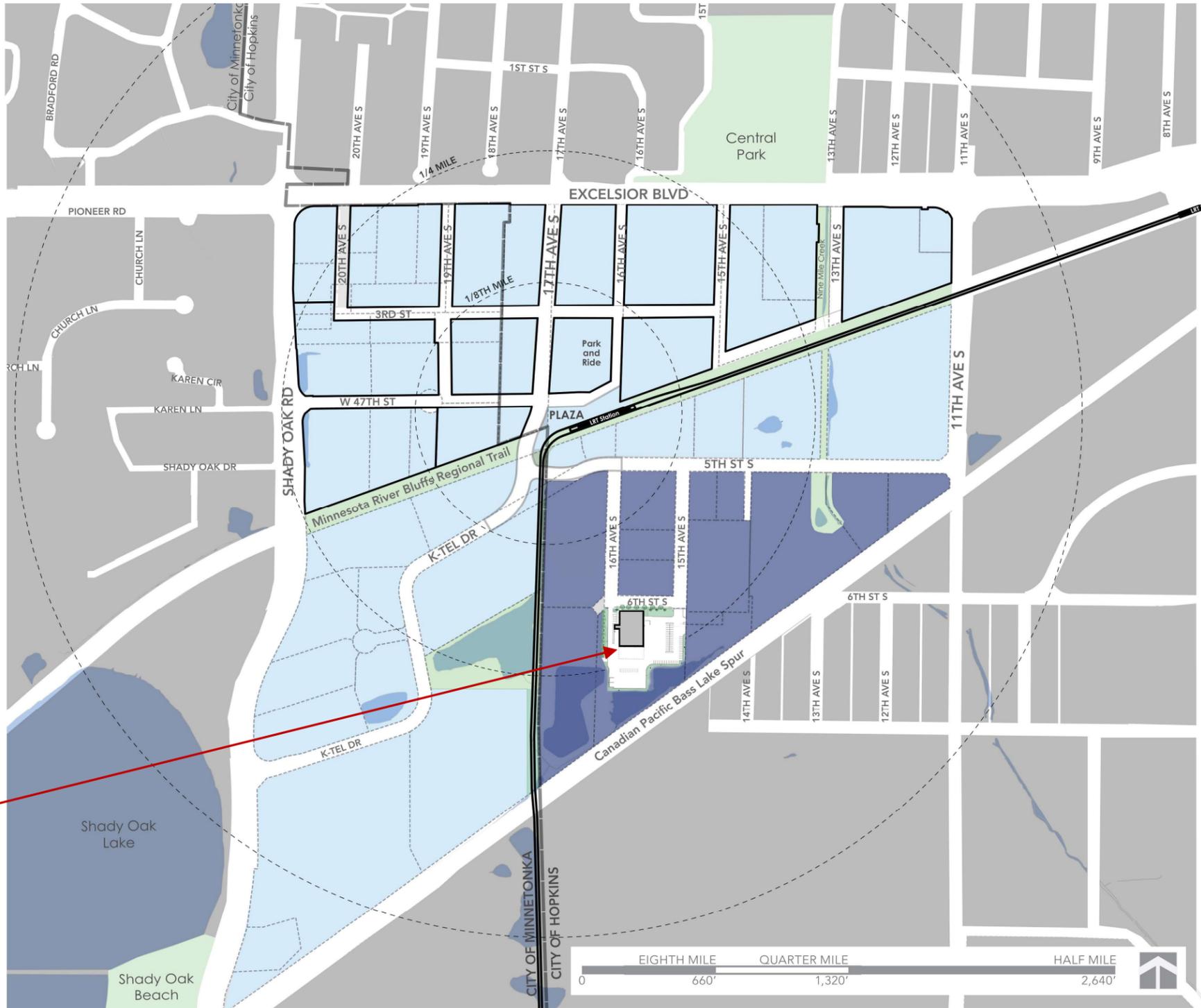
INNOVATION DISTRICT

| | |
|----------------------------|------------------------|
| Office | 2,000,000 Square Feet* |
| Retail/Commercial/Services | 410,000 Square Feet* |
| Residential | 1,250 Units |
| Parking | 7,285 Spaces |
| Park and Ride | 270 Spaces |
| Park | 2 Acres |
| Plaza | 1 Acre |

URBAN INDUSTRIAL DISTRICT

| | |
|------------|----------------------|
| Industrial | 445,000 Square Feet* |
| Parking | 1,000 Spaces |

* Total represents approximate gross building floor area



Hopkins Rail Support Facility

HRSF Site Context



Lamberts 1402 5th St



Peterson Salt 1415 5th St

HRSF Site Context



Comet Tool 1418 5th St



Kuhl 1515 5th St

HRSF Site Context



Spantek 1520 5th St



Blue Ox 535 15th Ave S

HRSF Site Context



BNR 621 15th Ave S



WL Hall 530 15th Ave S

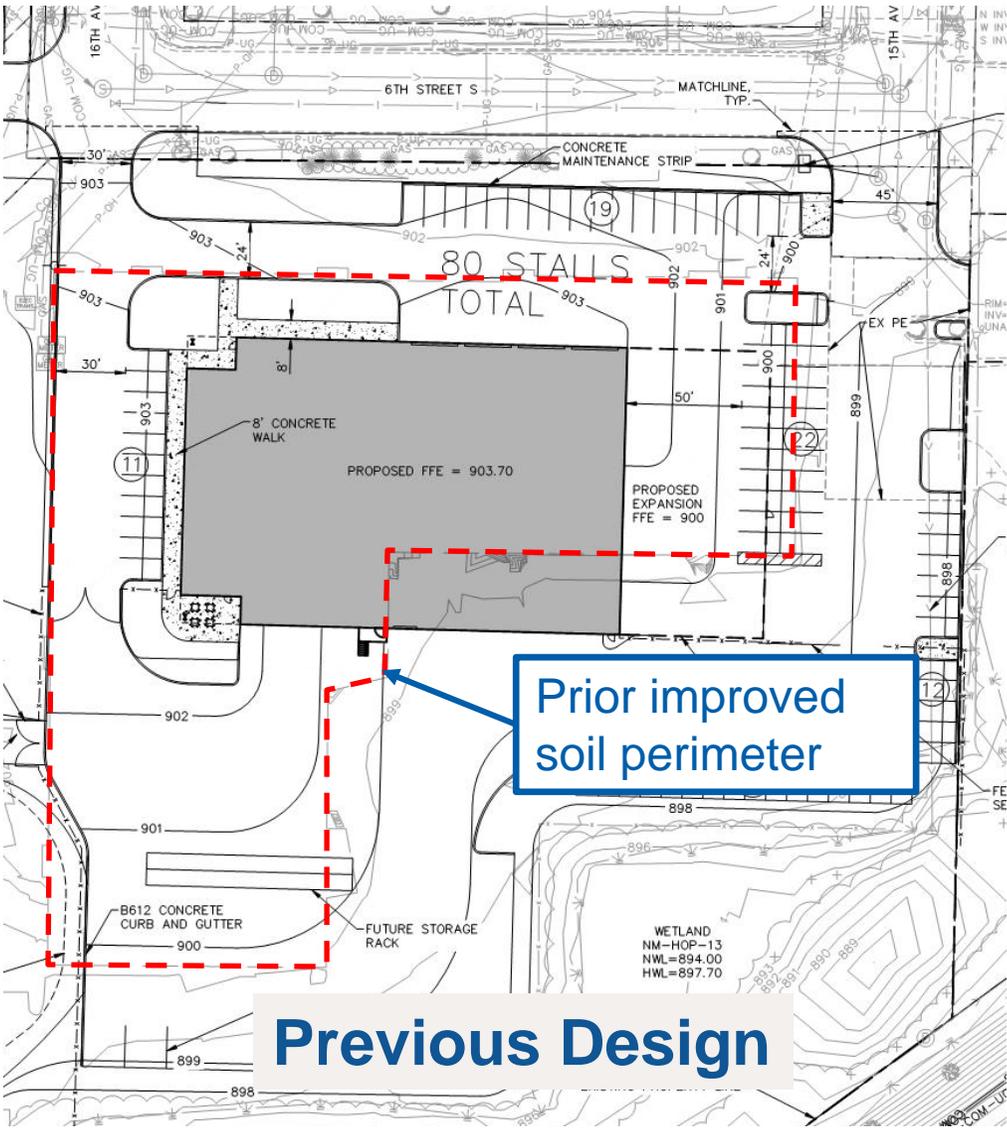
HRSF Building – Main Facade



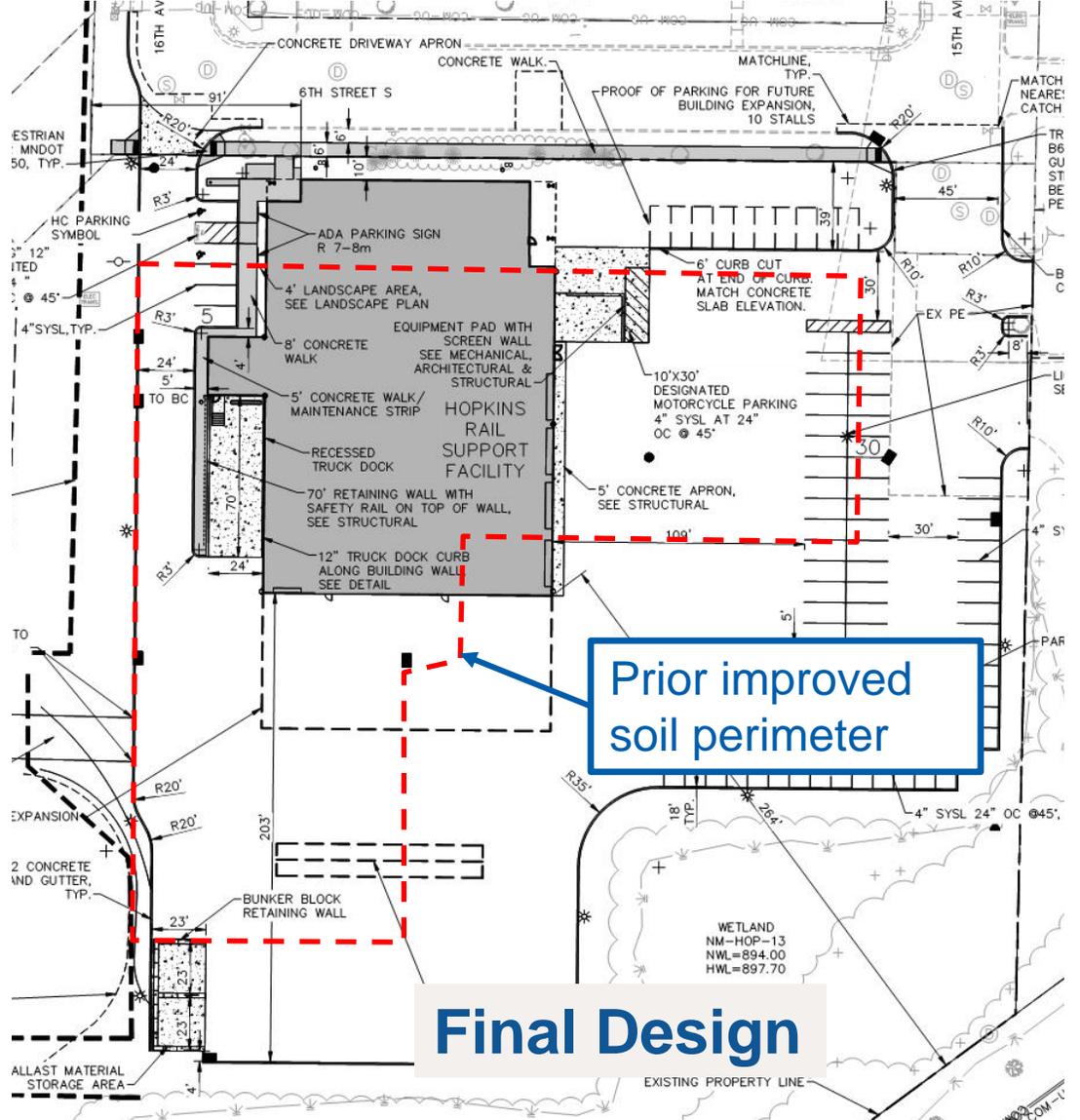
HRSF Site Context



Hopkins Rail Support Facility – Building Orientation



Previous Design



Final Design

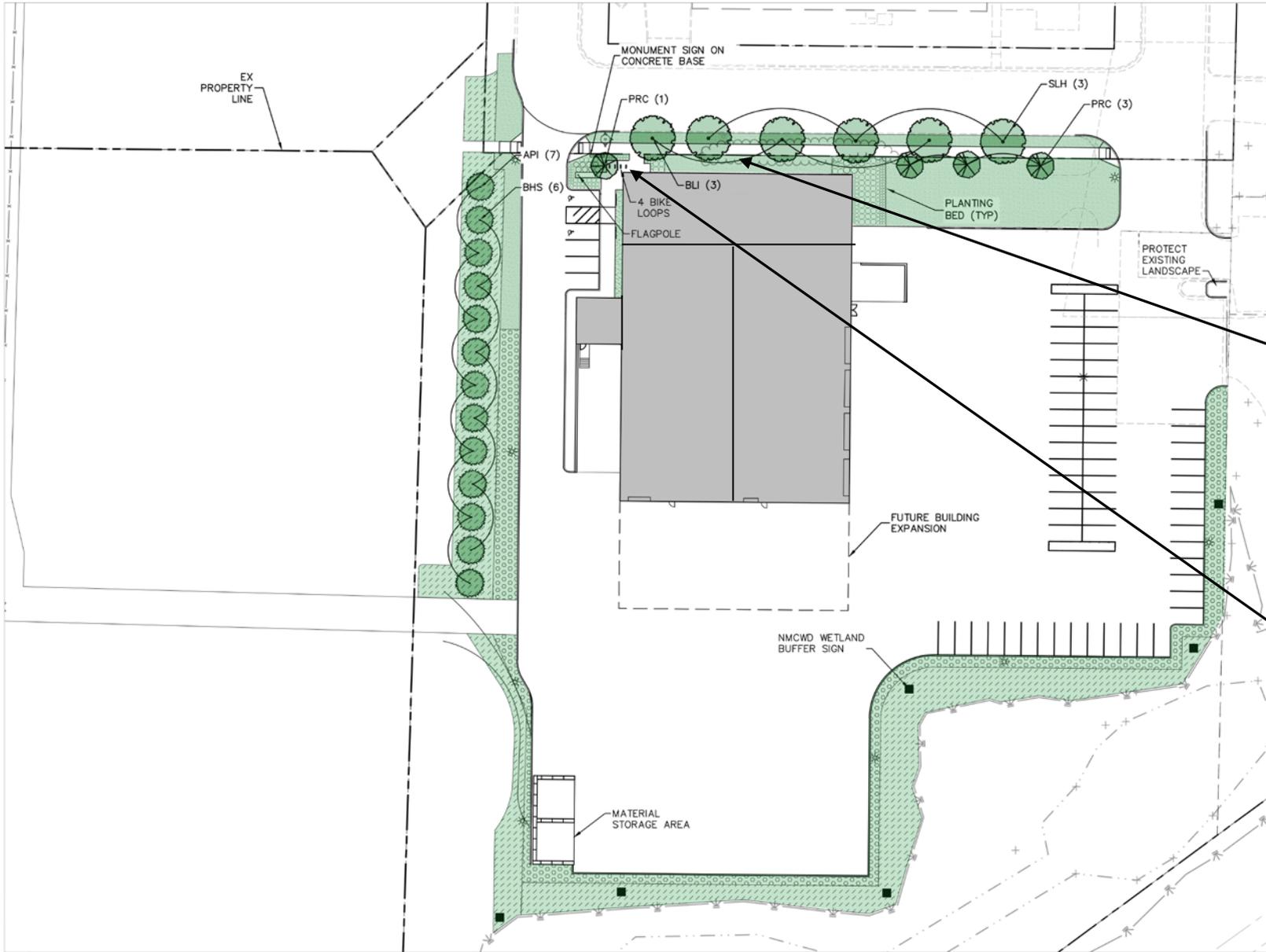
HRSF– Building Orientation *Previous Design*



HRSF– Building Orientation *Final Design*



HRSF- Site Plan



LANDSCAPE LEGEND

- OVERSTORY DECIDUOUS TREE
- ORNAMENTAL DECIDUOUS TREE
- CONIFEROUS TREE
- ROCK MULCH
- SOD
- SEED TYPE 1 - SEED MIX #25-151 (HIGH MAINTENANCE TURF)
- SEED TYPE 2 - SEED MIX #35-241 (MESIC PRAIRIE)

SCALE HORIZONTAL IN FEET

10 ft building setback from north property line

Total Area: 233,820 sf
 Pervious Area: 133,330 sf
 Impervious Area: 100,490 sf
 Impervious Percent: 59.6%

8 bike parking spaces at main entry

62 parking spaces – 2 EV ready



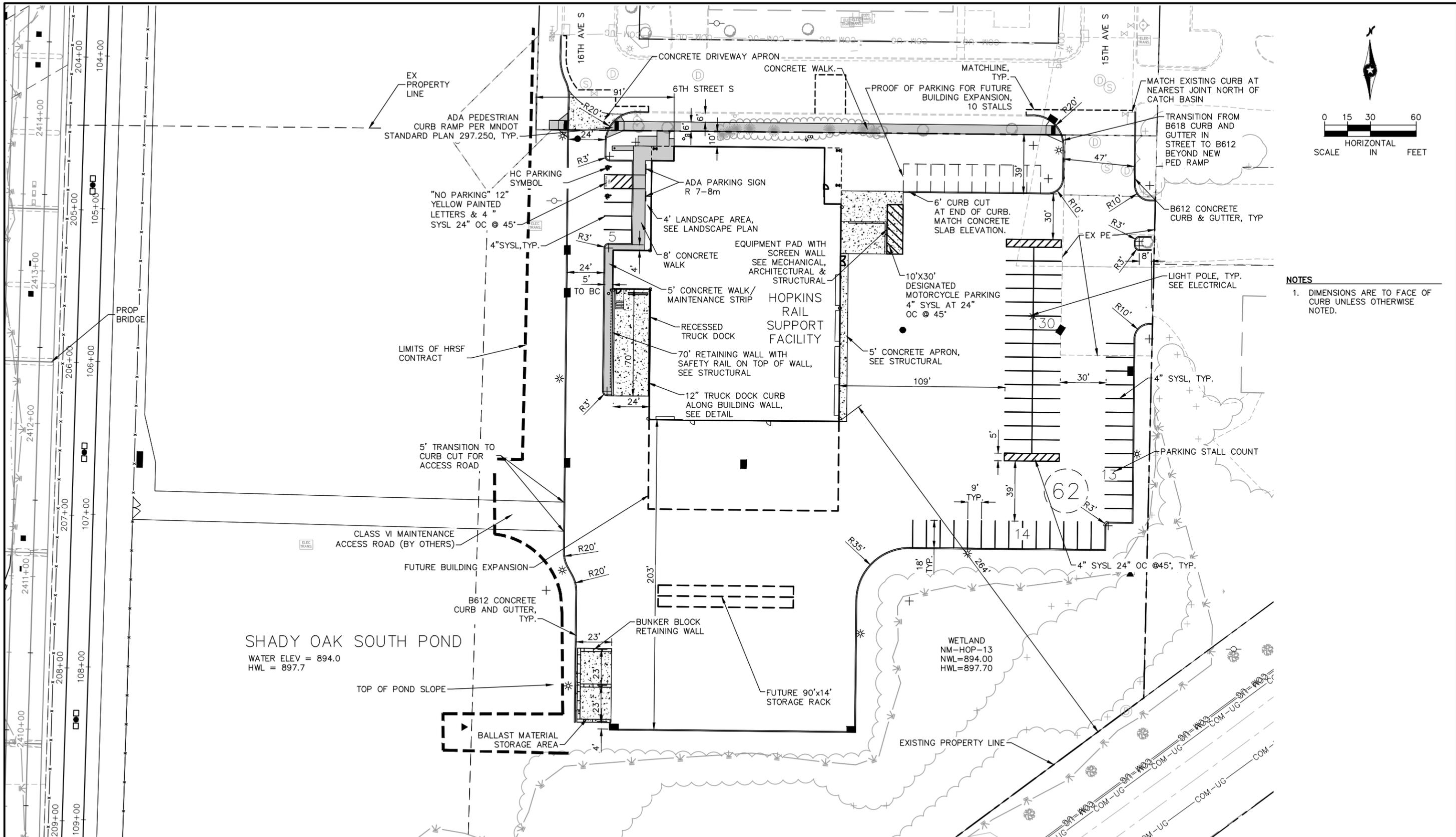
GREEN LINE EXTENSION ("SOUTHWEST LRT") HOPKINS RAIL SUPPORT FACILITY

WARNING: THIS RECORD MAY CONTAIN SENSITIVE SECURITY INFORMATION THAT IS CONTROLLED UNDER 49 CFR PARTS 15 AND 1520. NO PART OF THIS RECORD MAY BE DISCLOSED TO PERSONS WITHOUT A "NEED TO KNOW", AS DEFINED IN 49 CFR PARTS 15 AND 1520, EXCEPT WITH THE WRITTEN PERMISSION OF THE ADMINISTRATOR OF THE TRANSPORTATION SECURITY ADMINISTRATION OR THE SECRETARY OF TRANSPORTATION. UNAUTHORIZED RELEASE MAY RESULT IN CIVIL PENALTY OR OTHER ACTION. FOR U.S. GOVERNMENT AGENCIES, PUBLIC DISCLOSURE IS GOVERNED BY 5 U.S.C. 522 AND 49 CFR PARTS 15 AND 1520.

DATE: JUNE 09, 2023



May, 10 2023 10:20 am P:\2012\12-053\Draw\3400_ADC\CAD\HRSF\PLAN SHEETS\CIV\HRSF-CIV-PLN.dwg By: cappenheimer



NOTES
 1. DIMENSIONS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.

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I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Aaron K. Carrell
 AARON K. CARRELL
 DATE: 6/23/23 LIC. NO.: 47494

AECOM **HIT 20** Engineering • Surveying
 Landscape Architecture

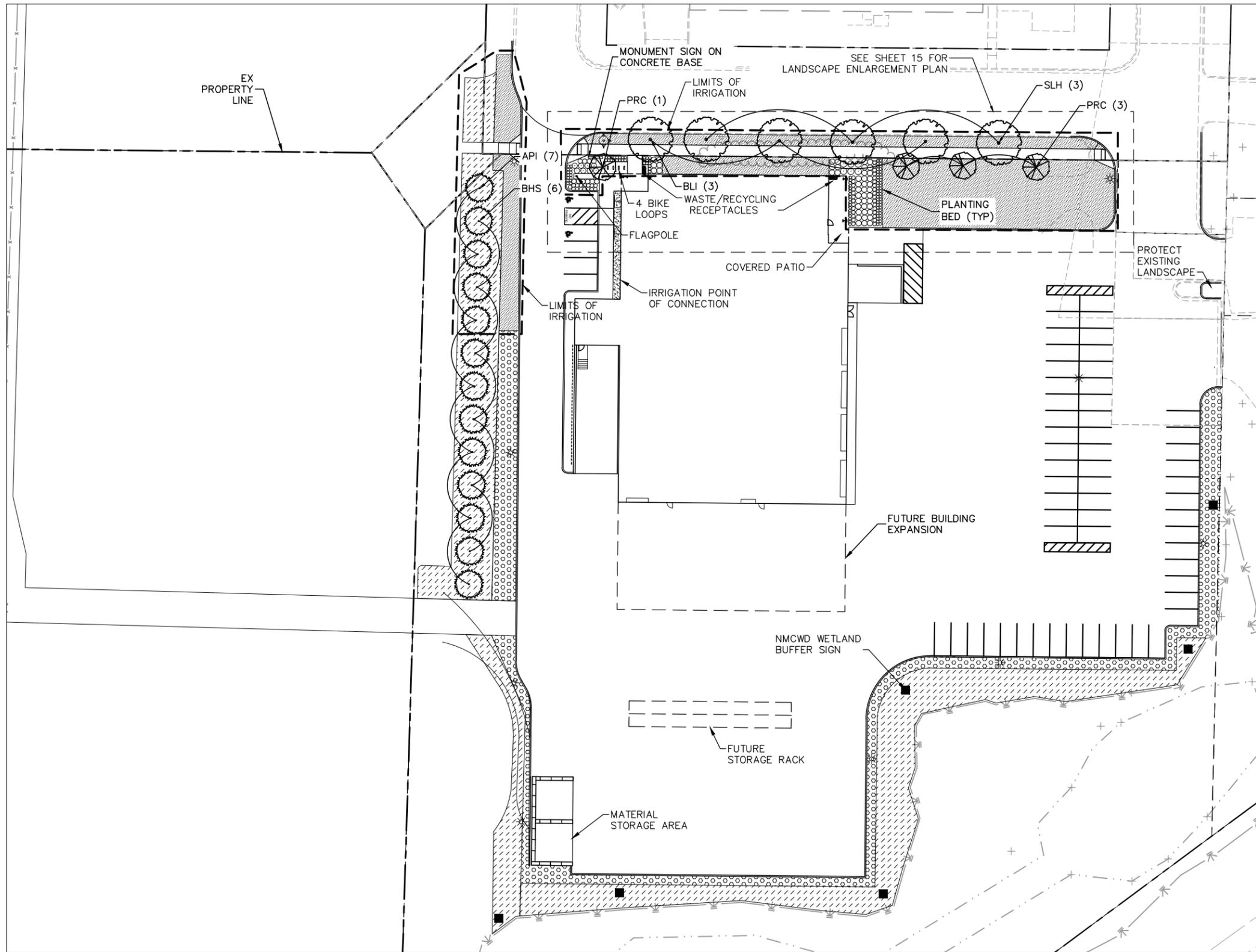
METROPOLITAN COUNCIL **SOUTHWEST** Green Line LRT Extension

HOPKINS RAIL SUPPORT FACILITY
SITE PLAN

DISCIPLINE: **CIVIL** SHEET NAME: **HRSF-CIV-PLN-C002**

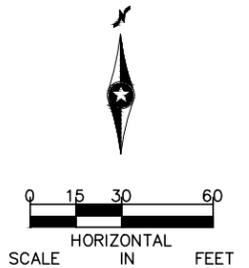
SHEET **10** OF **151**

Apr. 21 2023 04:40 pm V:\3400_ADC\CAD\HRSF\PLAN SHEETS\LANDSCAPE\HRSF-LAN-PLN.dwg By: jHase-Raney



LANDSCAPE LEGEND

-  OVERSTORY DECIDUOUS TREE
-  ORNAMENTAL DECIDUOUS TREE
-  CONIFEROUS TREE
-  ROCK MULCH
-  SOD
-  SEED TYPE 1 - SEED MIX #25-151 (HIGH MAINTENANCE TURF)
-  SEED TYPE 2 - SEED MIX #35-241 (MESIC PRAIRIE)



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I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota.

Michael P. McGarvey
 (MICHAEL P. MCGARVEY)
 DATE: 04/26/17 LIC. NO.: 26216






100% SUBMISSION - NOT FOR CONSTRUCTION



METROPOLITAN
COUNCIL



SOUTHWEST
Green Line LRT Extension

HOPKINS RAIL SUPPORT FACILITY
LANDSCAPE PLAN
OVERALL

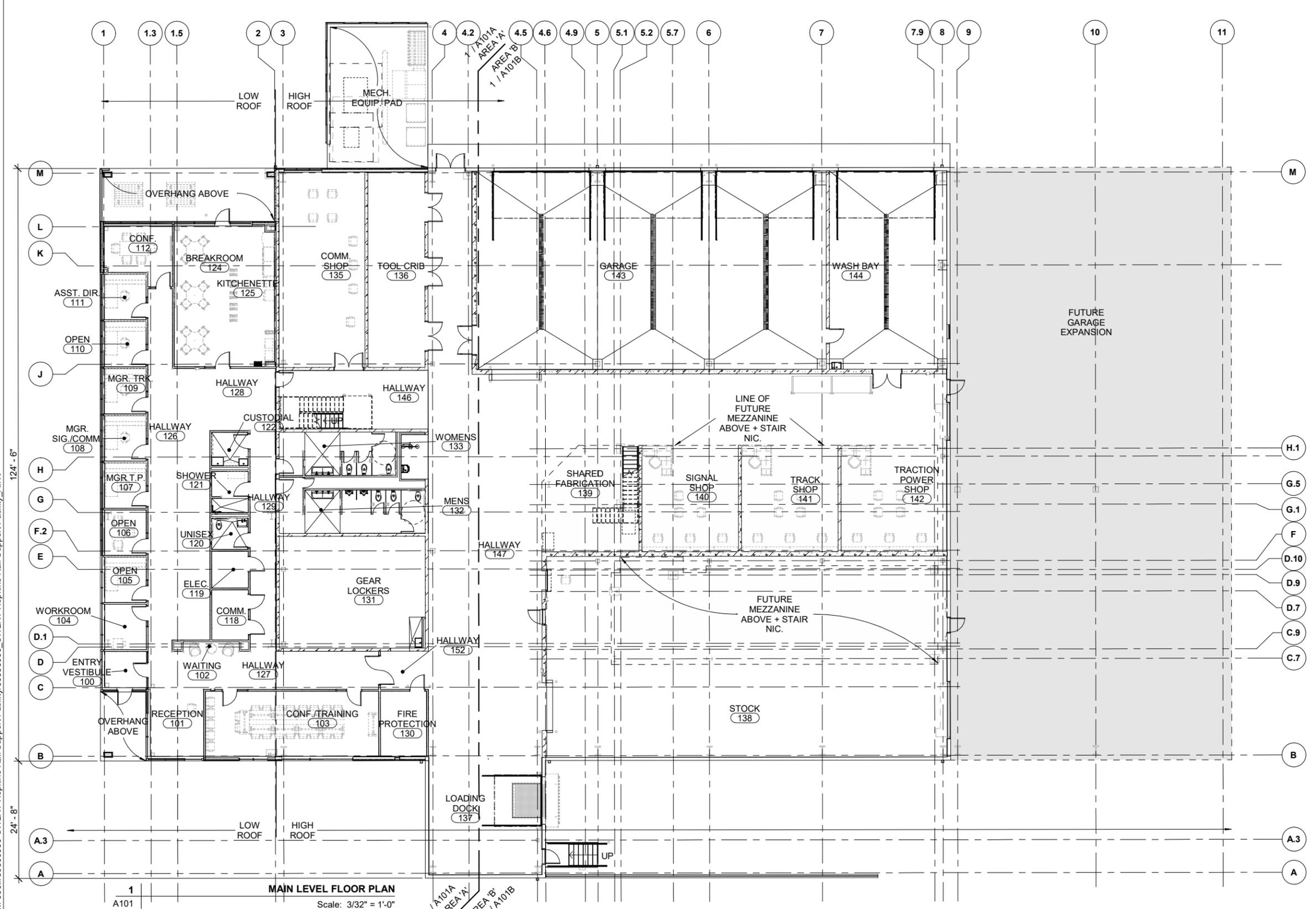
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LANDSCAPE ARCH

SHEET NAME:
HRSF-LAN-PLN-L001

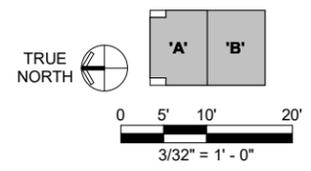
SHEET
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115

GENERAL NOTES - FLOOR PLANS

1. CONSTRUCTION DOCUMENTS ARE DRAWN ANSI D (22"H x 34"W) SHEET SIZE WITH CORRESPONDING GRAPHIC SCALE & DRAWING SCALE AS INDICATED ALONG WITH RESPECTIVE DRAWING TITLES. WHEN CONSTRUCTION DOCUMENTS ARE PRINTED ON TABLOID/A3 (11"H x 17"W), DRAWING SCALE IS ASSUMED TO BE HALVED OF THE ORIGINAL INDICATED DRAWING SCALES.
2. SEE G003, G004 & G005 FOR ABBREVIATIONS, TYPICAL INFORMATION, INDICATION OF MATERIALS, SYMBOLS, GENERAL NOTES & PROJECT INFORMATION.
3. REFER TO G-SERIES DRAWINGS FOR LIFE SAFETY INFORMATION.
4. REFER TO A700 & A701 FOR INTERIOR PARTITION TYPES & PARTITION NOTES.
5. REFER TO A800 FOR OPENING SCHEDULE.
6. FINISHED FLOOR ELEVATION IS TO BE 903'-0" UNO. REFER TO CIVIL FOR ADDITIONAL INFORMATION.
7. PROVIDE CONTINUOUS FIRE-RATED CONSTRUCTION AROUND ALL RECESSED FIXTURES LOCATED AT FIRE-RATED PARTITION.
8. PROVIDE BLOCKING AS REQUIRED FOR WALL-MOUNTED EQUIPMENT.
9. ALL FURNITURE NIC UNO.



MAIN LEVEL FLOOR PLAN
Scale: 3/32" = 1'-0"



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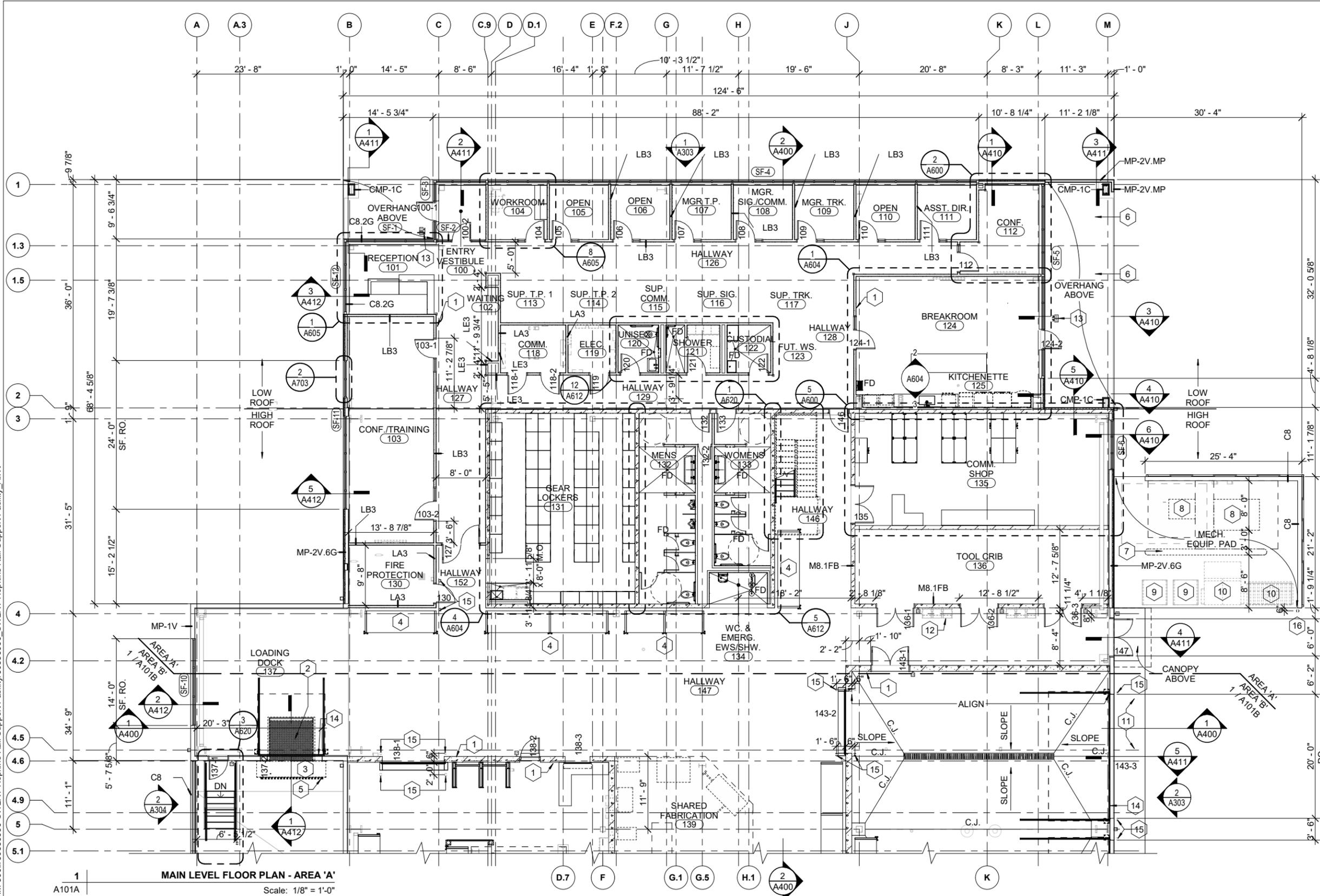


**SOUTHWEST LIGHT RAIL TRANSIT
HOPKINS RAIL SUPPORT FACILITY
OVERALL MAIN LEVEL FLOOR PLAN**

DISCIPLINE: **ARCHITECTURE**
SHEET NAME: **HRSF-ARC-PLN-A101**

SHEET
51
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151

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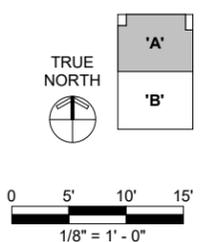


GENERAL NOTES - FLOOR PLANS

1. CONSTRUCTION DOCUMENTS ARE DRAWN ANSI D (22"H x 34"W) SHEET SIZE WITH CORRESPONDING GRAPHIC SCALE & DRAWING SCALE AS INDICATED ALONG WITH RESPECTIVE DRAWING TITLES. WHEN CONSTRUCTION DOCUMENTS ARE PRINTED ON TABLOID/A3 (11"H x 17"W), DRAWING SCALE IS ASSUMED TO BE HALVED OF THE ORIGINAL INDICATED DRAWING SCALES.
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5. REFER TO A800 FOR OPENING SCHEDULE.
6. FINISHED FLOOR ELEVATION IS TO BE 903'-0" UNO. REFER TO CIVIL FOR ADDITIONAL INFORMATION.
7. PROVIDE CONTINUOUS FIRE-RATED CONSTRUCTION AROUND ALL RECESSED FIXTURES LOCATED AT FIRE-RATED PARTITION.
8. PROVIDE BLOCKING AS REQUIRED FOR WALL-MOUNTED EQUIPMENT.
9. ALL FURNITURE NIC UNO.

KEYNOTES - FLOOR PLAN #

- 1 SEMI-RECESSED WALL-MOUNTED FEC.
- 2 HYDRAULIC DOCK LEVELER & PIT. COORD. W/ STRUCT & ELEC.
- 3 LOADING DOCK SEAL
- 4 12'-0"H PALLET RACKING W/ PALLET RACK GUARD
- 5 TRENCH DRAIN. COORD. W/ CIVIL
- 6 PICNIC BENCHES. SEE LANDSCAPE
- 7 BOLLARD & RAIL GUARD, SEE 2/S204.
- 8 CONDENSER UNITS. COORD W/ MECH.
- 9 SCRAP METAL DUMPSTER. NIC.
- 10 WASTE & RECYCLING DUMPSTER. NIC.
- 11 CONCRETE APRON. COORD. W/ STRUCT.
- 12 WASTE CONTAINER. NIC.
- 13 AUTOMATIC DOOR ACTUATOR ON BOLLARD POST
- 14 O.H. DOOR
- 15 BOLTDOWN BOLLARD - SEE 8/S006
- 16 BOLLARD WITH CONC. FOOTING - SEE 7/S006



1 MAIN LEVEL FLOOR PLAN - AREA 'A'
A101A Scale: 1/8" = 1'-0"

| NO | DATE | DRAWN | CHECK | DESIGN | REVISION / SUBMITTAL |
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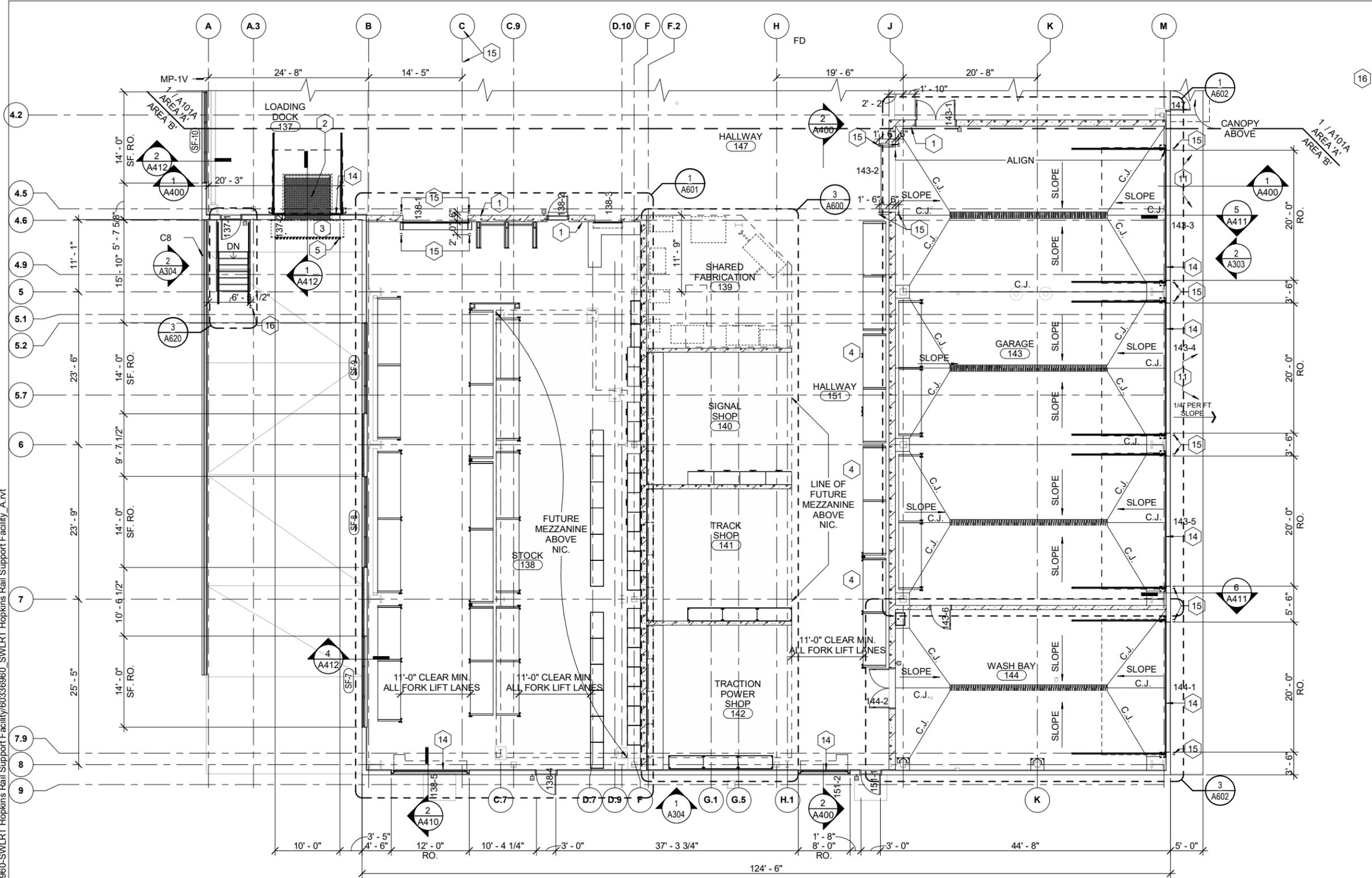
**SOUTHWEST LIGHT RAIL TRANSIT
HOPKINS RAIL SUPPORT FACILITY**

MAIN LEVEL FLOOR PLAN - AREA 'A'

DISCIPLINE: **ARCHITECTURE** SHEET NAME: **HRSF-ARC-PLN-A101A**

SHEET **52** OF **151**

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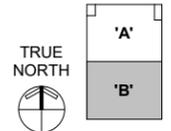


GENERAL NOTES - FLOOR PLANS

- CONSTRUCTION DOCUMENTS ARE DRAWN ANSI D (22"H x 34"W) SHEET SIZE WITH CORRESPONDING GRAPHIC SCALE & DRAWING SCALE AS INDICATED ALONG WITH RESPECTIVE DRAWING TITLES. WHEN CONSTRUCTION DOCUMENTS ARE PRINTED ON TABLOID/A3 (11"H x 17"W), DRAWING SCALE IS ASSUMED TO BE HALVED OF THE ORIGINAL INDICATED DRAWING SCALES.
- SEE G003, G004 & G005 FOR ABBREVIATIONS, TYPICAL INFORMATION, INDICATION OF MATERIALS, SYMBOLS, GENERAL NOTES & PROJECT INFORMATION.
- REFER TO G-SERIES DRAWINGS FOR LIFE SAFETY INFORMATION.
- REFER TO A700 & A701 FOR INTERIOR PARTITION TYPES & PARTITION NOTES.
- REFER TO A800 FOR OPENING SCHEDULE.
- FINISHED FLOOR ELEVATION IS TO BE 903'-0" UNO. REFER TO CIVIL FOR ADDITIONAL INFORMATION.
- PROVIDE CONTINUOUS FIRE-RATED CONSTRUCTION AROUND ALL RECESSED FIXTURES LOCATED AT FIRE-RATED PARTITION.
- PROVIDE BLOCKING AS REQUIRED FOR WALL-MOUNTED EQUIPMENT.
- ALL FURNITURE NIC UNO.

KEYNOTES - FLOOR PLAN

- SEMI-RECESSED WALL-MOUNTED FEC.
- HYDRAULIC DOCK LEVELER & PIT. COORD. W/ STRUCT & ELEC.
- LOADING DOCK SEAL
- 12'-0"H PALLET RACKING W/ PALLET RACK GUARD
- TRENCH DRAIN. COORD. W/ CIVIL
- PICNIC BENCHES. SEE LANDSCAPE
- BOLLARD & RAIL GUARD, SEE 2/S204.
- CONDENSER UNITS. COORD W/ MECH.
- SCRAP METAL DUMPSTER. NIC.
- WASTE & RECYCLING DUMPSTER. NIC.
- CONCRETE APRON. COORD. W/ STRUCT.
- WASTE CONTAINER. NIC.
- AUTOMATIC DOOR ACTUATOR ON BOLLARD POST
- O.H. DOOR
- BOLTDOWN BOLLARD - SEE 8/S006
- BOLLARD WITH CONC. FOOTING - SEE 7/S006



1 MAIN LEVEL FLOOR PLAN - AREA B

A101B Scale: 1/8" = 1'-0"

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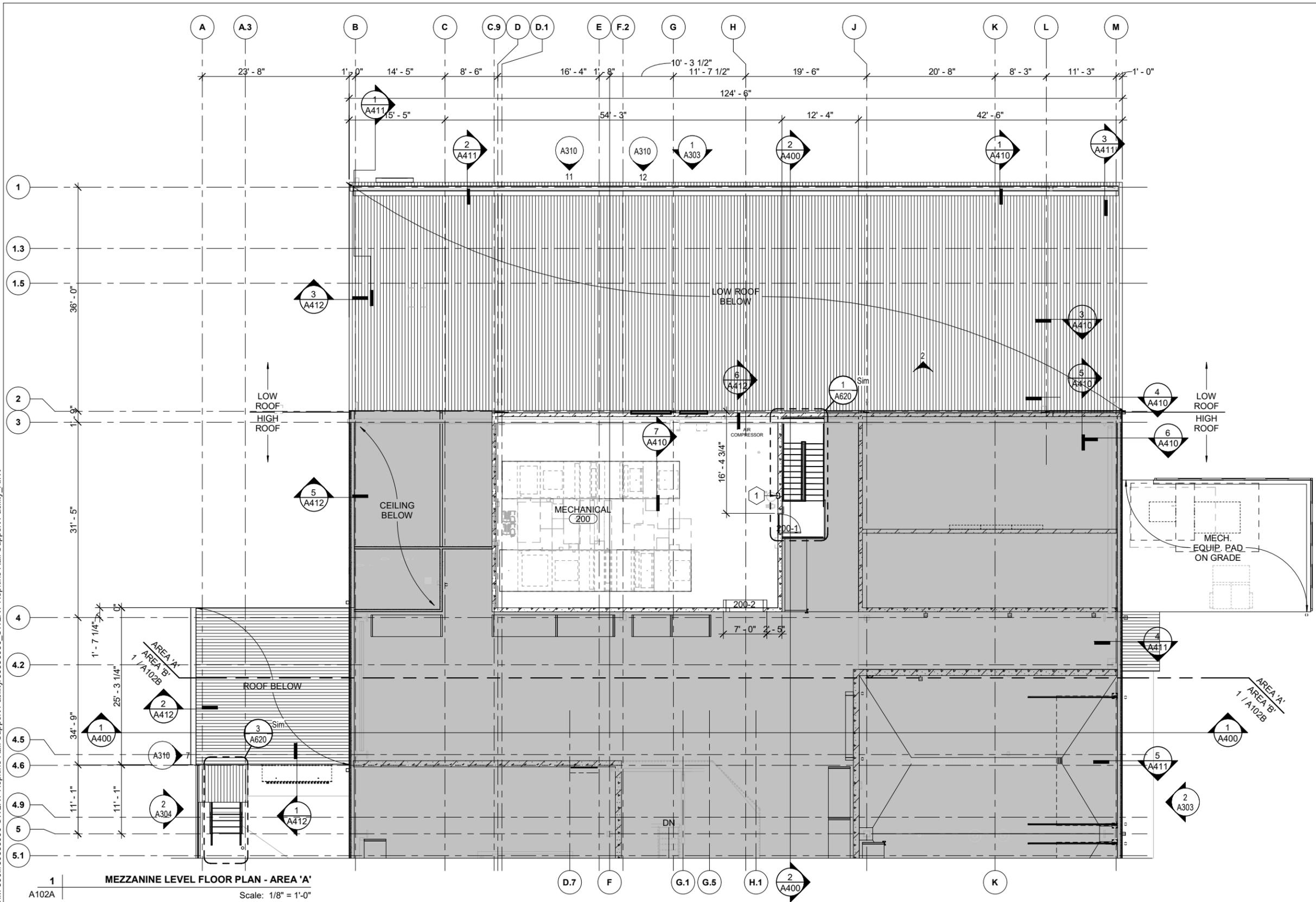
**SOUTHWEST LIGHT RAIL TRANSIT
HOPKINS RAIL SUPPORT FACILITY**
MAIN LEVEL FLOOR PLAN - AREA 'B'

DISCIPLINE:
ARCHITECTURE

SHEET NAME:
HRSF-ARC-PLN-A101B

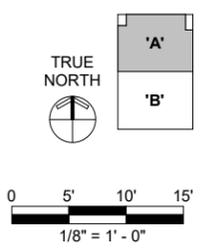
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- GENERAL NOTES - FLOOR PLANS**
- CONSTRUCTION DOCUMENTS ARE DRAWN ANSI D (22"H x 34"W) SHEET SIZE WITH CORRESPONDING GRAPHIC SCALE & DRAWING SCALE AS INDICATED ALONG WITH RESPECTIVE DRAWING TITLES. WHEN CONSTRUCTION DOCUMENTS ARE PRINTED ON TABLOID/A3 (11"H x 17"W), DRAWING SCALE IS ASSUMED TO BE HALVED OF THE ORIGINAL INDICATED DRAWING SCALES.
 - SEE G003, G004 & G005 FOR ABBREVIATIONS, TYPICAL INFORMATION, INDICATION OF MATERIALS, SYMBOLS, GENERAL NOTES & PROJECT INFORMATION.
 - REFER TO G-SERIES DRAWINGS FOR LIFE SAFETY INFORMATION.
 - REFER TO A700 & A701 FOR INTERIOR PARTITION TYPES & PARTITION NOTES.
 - REFER TO A800 FOR OPENING SCHEDULE.
 - FINISHED FLOOR ELEVATION IS TO BE 903'-0" UNO. REFER TO CIVIL FOR ADDITIONAL INFORMATION.
 - PROVIDE CONTINUOUS FIRE-RATED CONSTRUCTION AROUND ALL RECESSED FIXTURES LOCATED AT FIRE-RATED PARTITION.
 - PROVIDE BLOCKING AS REQUIRED FOR WALL-MOUNTED EQUIPMENT.
 - ALL FURNITURE NIC UNO.

- KEYNOTES - FLOOR PLAN #**
- SEMI-RECESSED WALL-MOUNTED FEC.
 - HYDRAULIC DOCK LEVELER & PIT. COORD. W/ STRUCT & ELEC.
 - LOADING DOCK SEAL
 - 12'-0"H PALLET RACKING W/ PALLET RACK GUARD
 - TRENCH DRAIN. COORD. W/ CIVIL
 - PICNIC BENCHES. SEE LANDSCAPE
 - BOLLARD & RAIL GUARD, SEE 2/S204.
 - CONDENSER UNITS. COORD W/ MECH.
 - SCRAP METAL DUMPSTER. NIC.
 - WASTE & RECYCLING DUMPSTER. NIC.
 - CONCRETE APRON. COORD. W/ STRUCT.
 - WASTE CONTAINER. NIC.
 - AUTOMATIC DOOR ACTUATOR ON BOLLARD POST
 - O.H. DOOR
 - BOLTDOWN BOLLARD - SEE 8/S006
 - BOLLARD WITH CONC. FOOTING - SEE 7/S006



1
A102A
MEZZANINE LEVEL FLOOR PLAN - AREA 'A'
Scale: 1/8" = 1'-0"

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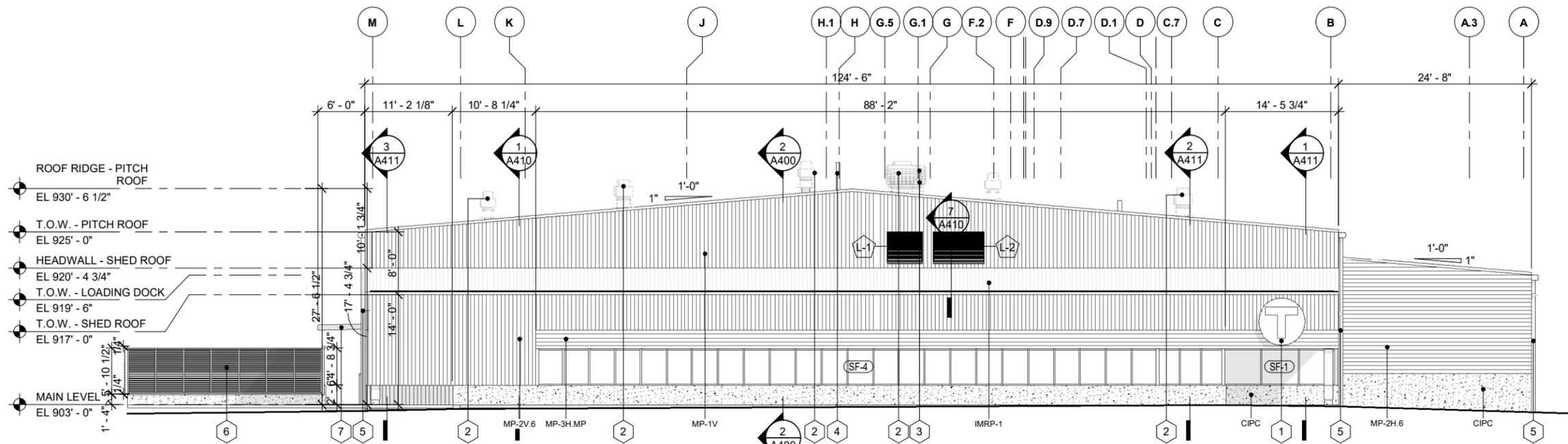
**SOUTHWEST LIGHT RAIL TRANSIT
HOPKINS RAIL SUPPORT FACILITY**

MEZZANINE LEVEL FLOOR PLAN - AREA 'A'

DISCIPLINE: **ARCHITECTURE** SHEET NAME: **HRSF-ARC-PLN-A102A**

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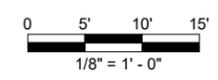
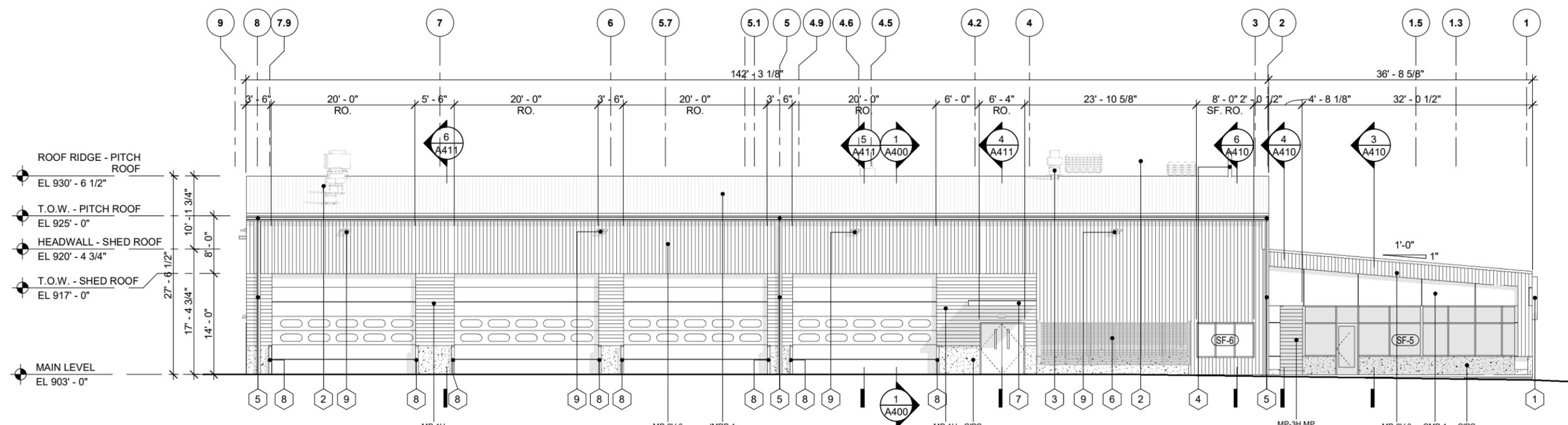
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- KEYNOTES - EXTERIOR ELEVATION** #
- METRO TRANSIT SIGNAGE- SEE SPECIFICATIONS
 - EXHAUST FAN HOOD. REFER TO MECH. FOR ADDITIONAL INFO. SEE 2/A520 FOR CURB DETAIL.
 - LOUVERED GRAVITY VENTILATOR. REFER TO MECH. FOR ADDITIONAL INFO. SEE 2/A520 FOR ROOF CURB DETAIL.
 - EXHAUST DUCT. REFER TO MECH. FOR ADDITIONAL INFO. SEE 3/A520 FOR PIPE PENETRATION DETAIL TYP.
 - EAVES GUTTER & DOWNSPOUT
 - METAL PANEL SCREEN - CENTRIA PERFORATED PANEL - BR5-36 40% SCREEN
 - CANOPY
 - CONCRETE FILLED BOLLARD, SEE 7/S006
 - WALL PACK. REFER TO ELEC. FOR ADDITIONAL INFO.
 - BOLLARD & RAIL GUARD, SEE 2/S204.
 - LOADING DOCK SEAL
 - 12" X 12" LOUVER - SEE MECHANICAL

- EXTERIOR MATERIALS LEGEND**
- CIPC CAST-IN-PLACE CONCRETE, SEE SPECS FOR FINISH.
 - CMP-1 COMPOSITE METAL PANEL. COLOR LITE SILVER
 - IMRP-1 INSULATED METAL ROOF PANEL. COLOR: LITE GRAY
 - MP-1H METAL PANEL. COLOR: LITE GRAY. HORIZONTAL RIB.
 - MP-1V METAL PANEL. COLOR: LITE GRAY. VERTICAL RIB.
 - MP-2H.6 METAL PANEL. COLOR: MID GRAY. HORIZONTAL RIB.
 - MP-2V.6 METAL PANEL. COLOR: MID GRAY. VERTICAL RIB.
 - MP-3H.MP METAL PANEL. COLOR: YELLOW. HORIZONTAL RIB.

NOTE:
CONSTRUCTION DOCUMENTS ARE DRAWN ON ANSI D (22"H x 34"W) SHEET SIZE WITH CORRESPONDING GRAPHIC SCALE & DRAWING SCALE AS INDICATED ALONG WITH DRAWING TITLES. WHEN CONSTRUCTION DOCUMENTS ARE PRINTED ON TABLOID/A3 (11"H x 17"W), DRAWING SCALE IS ASSUMED TO BE HALVED OF THE ORIGINAL INDICATED DRAWING SCALES.



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**SOUTHWEST LIGHT RAIL TRANSIT
HOPKINS RAIL SUPPORT FACILITY**

EXTERIOR BUILDING ELEVATIONS

DISCIPLINE: **ARCHITECTURE**

SHEET NAME: **HRSF-ARC-ELV-A303**

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KEYNOTES - EXTERIOR ELEVATION #

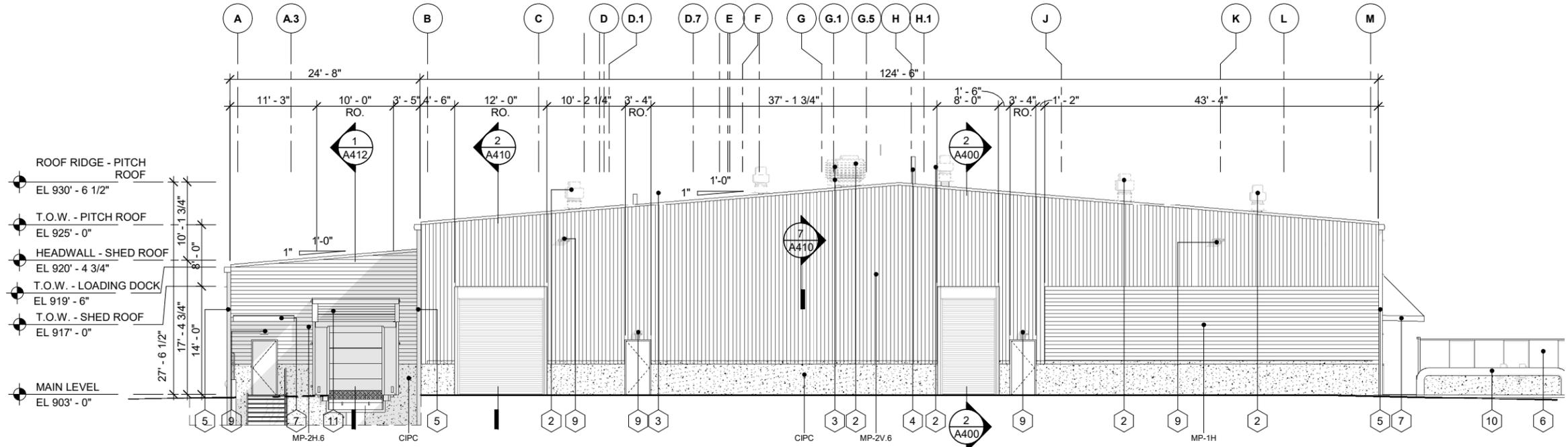
- 1 METRO TRANSIT SIGNAGE- SEE SPECIFICATIONS
- 2 EXHAUST FAN HOOD. REFER TO MECH. FOR ADDITIONAL INFO. SEE 2/A520 FOR CURB DETAIL.
- 3 LOUVERED GRAVITY VENTILATOR. REFER TO MECH. FOR ADDITIONAL INFO. SEE 2/A520 FOR ROOF CURB DETAIL.
- 4 EXHAUST DUCT. REFER TO MECH. FOR ADDITIONAL INFO. SEE 3/A520 FOR PIPE PENETRATION DETAIL TYP.
- 5 EAVES GUTTER & DOWNSPOUT
- 6 METAL PANEL SCREEN - CENTRIA PERFORATED PANEL - BR5-36 40% SCREEN
- 7 CANOPY
- 8 CONCRETE FILLED BOLLARD. SEE 7/S006
- 9 WALL PACK. REFER TO ELEC. FOR ADDITIONAL INFO.
- 10 BOLLARD & RAIL GUARD, SEE 2/S204.
- 11 LOADING DOCK SEAL
- 12 12" X 12" LOUVER - SEE MECHANICAL

EXTERIOR MATERIALS LEGEND

- | | |
|----------|--|
| CIPC | CAST-IN-PLACE CONCRETE, SEE SPECS FOR FINISH. |
| CMP-1 | COMPOSITE METAL PANEL. COLOR LITE SILVER |
| IMRP-1 | INSULATED METAL ROOF PANEL. COLOR: LITE GRAY |
| MP-1H | METAL PANEL. COLOR: LITE GRAY. HORIZONTAL RIB. |
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| MP-2H.6 | METAL PANEL. COLOR: MID GRAY. HORIZONTAL RIB. |
| MP-2V.6 | METAL PANEL. COLOR: MID GRAY. VERTICAL RIB. |
| MP-3H.MP | METAL PANEL. COLOR: YELLOW. HORIZONTAL RIB. |

NOTE:

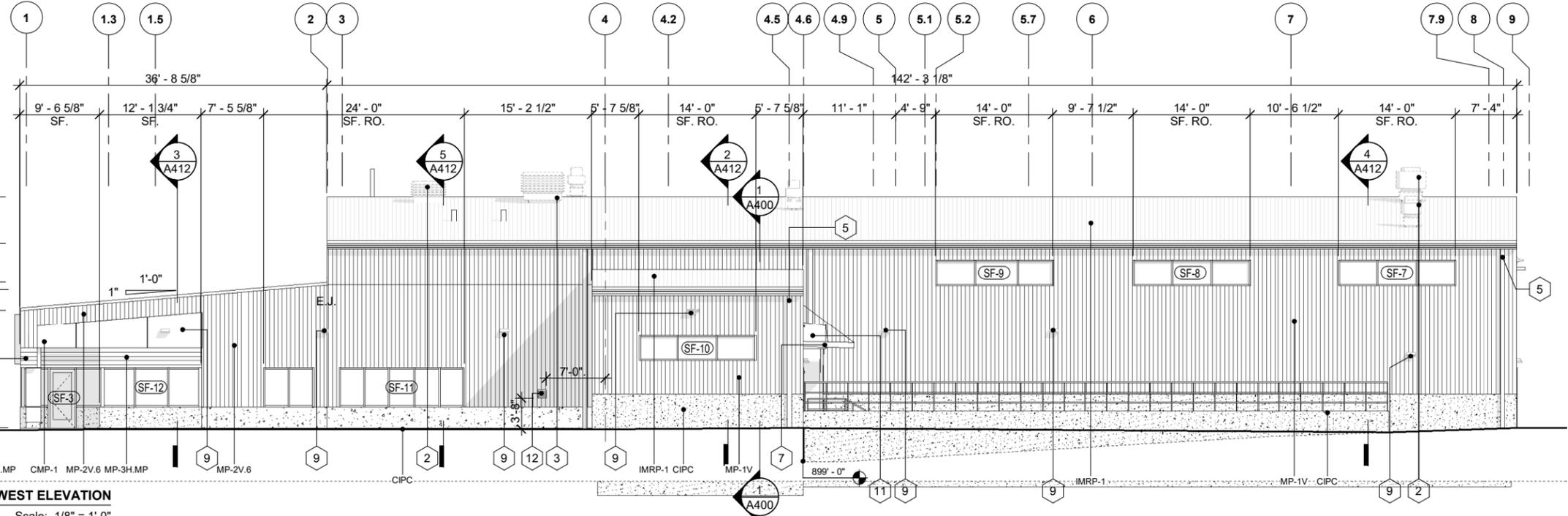
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SOUTH ELEVATION

Scale: 1/8" = 1'-0"

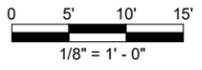
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WEST ELEVATION

Scale: 1/8" = 1'-0"

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**SOUTHWEST LIGHT RAIL TRANSIT
 HOPKINS RAIL SUPPORT FACILITY**

EXTERIOR BUILDING ELEVATIONS

DISCIPLINE: **ARCHITECTURE**
 SHEET NAME: **HRSF-ARC-ELV-A304**

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Hopkins Rail Support Facility



Summer 2023





Hopkins Rail Support Facility



Summer 2023





Hopkins Rail Support Facility



Summer 2023

SOUTHWEST
Green Line LRT Extension





Hopkins Rail Support Facility



Summer 2023





Hopkins Rail Support Facility



Summer 2023



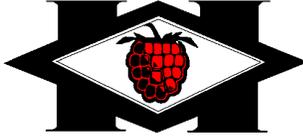


Hopkins Rail Support Facility



Summer 2023





CITY OF HOPKINS

City Council Report 2023-087

To: Honorable Mayor and Council Members
Mike Mornson, City Manager

From: Kurt Howard, Planner

Date: September 5, 2023

Subject: Text Amendment for Attached Garage Setbacks for New Construction in N3-B Zones

RECOMMENDED ACTION

MOTION TO Adopt for First Reading, Ordinance 2023-1198 Amending Chapter 102 of the City Code Regarding Attached Garage Setbacks for New Construction in N3-B Zones

BACKGROUND

In July of 2022, the City's zoning code update established new provisions related to setbacks for attached garages relative to the main principal building's front façade in neighborhood zones and the allowed locations for garage doors in order to encourage development that is human-scaled and pedestrian-oriented. Specifically, the code update originally required attached garages in N3-B, Small Lot Traditional Neighborhood zones to be set back 30 feet from the main principal building's front façade and only allowed garage doors to be located on the rear, side, or side street façade. These standards reflect that most properties located in N3-B zones are served by improved alleys. However, this presented design challenges to properties in N3-B zones that are not served by an improved alley, including a home proposed at 13 Harrison Avenue South for which variances were requested.

In June of 2023, the City Council voted to deny the requested variances for 13 Harrison Avenue South but approved Ordinance 2023-1191 which amended the zoning code to allow attached garages on N3-B lots that lack access to an improved alley to be built according to the standards that apply to N3-A, Mid Lot Traditional Neighborhood zones. This allowed attached garages under such circumstances to be set back behind the principal building's front façade by 10 feet instead of 30 feet and to have garage doors located on the front façade. The approval of this ordinance was accompanied by direction to staff to explore options to further amend the code in order to allow homes designed in the same manner as the one proposed for 13 Harrison Avenue South to be constructed in N3-B zones on undeveloped lots that are not served by alleys.

At its meeting on July 25, the Planning and Zoning Commission held a discussion where staff presented information on options to further amend the code and ask for the Commission's input and feedback to inform a further amendment that would meet the goals of allowing the design of the home proposed at 13 Harrison Avenue South to be

constructed while maintaining a basis in deemphasizing automotive uses according to the various goals and policies of the Comprehensive Plan. At its meeting on August 22, the Commission reviewed proposed ordinance 2023-1198 which would enact the changes that were previously discussed and voted unanimously to recommend its approval by the City Council.

PROPOSED ORDINANCE

Proposed Ordinance 2023-1198 would make changes that apply under two specific sets of circumstances.

First, for legally nonconforming attached garages on N3-B properties that lack access to an improved alley, the proposed ordinance would allow garage additions to be constructed to the same setback as the existing garage.

Second, for new construction on vacant N3-B lots that lack access to an improved alley, the proposed ordinance would allow attached garages to project in front of the principal building's front façade by up to 12 feet if all of the following conditions are met:

- The garage is no wider than 22 feet
- The garage door is no wider than 16 feet and no taller than 9 feet
- A minimum of 10% of the garage door consists of transparent surfaces
- A covered porch 5 feet in depth extends across the entire habitable portion of the main principal building's front façade.

The proposed ordinance is intended to follow the City Council's direction to further amend the code to enable homes on vacant lots to have front loaded garages while maintaining a basis in deemphasizing automotive uses according to the various goals and policies of the Comprehensive Plan.

SUPPORTING INFORMATION

- Proposed Ordinance 2023-1198 Amending Chapter 102 of the Hopkins City Code Regarding Attached Garages for New Construction in N3-B Zones
- Previously Approved Ordinance 2023-1191 Amending Chapter 102 of the Hopkins City Code Regarding Attached Garages in N3-B Zones
- Planning and Zoning Commission Resolution 2023-12
- Map of Properties in N3-B zones With and Without an Adjacent Improved Alley

**CITY OF HOPKINS
HENNEPIN COUNTY, MINNESOTA**

ORDINANCE 2023-1198

**AN ORDINANCE AMENDING CHAPTER 102 OF THE HOPKINS CITY CODE
REGARDING ATTACHED GARAGES FOR NEW CONSTRUCTION IN N3-B ZONES**

THE CITY COUNCIL OF THE CITY OF HOPKINS HEREBY ORDAINS AS FOLLOWS:

SECTION 1. Hopkins City Code, Part III, Chapter 102, Article 2, Section 102-260 (d), is hereby amended by adding the double-underlined language as follows:

| 102-260 (d) Parking & Accessory Structure. See Figure 260-B | | | | |
|--|-------------------------------------|--|--|---|
| 9 | Driveway Access | Off alley; if no alley, one off side street; if no side street, front street | | |
| 10 | Attached Garage: Additional Setback | 10 ft. min. from main principal building's front facade | 30 ft. min. from main principal building's front facade ^[1] <u>[2]</u> ^[3] | <p>^[1] The standards for the N3-A zone apply to properties in the N3-B zone that are not served by an improved alley.</p> <p>^[2] <u>Additions to existing attached garages on properties in the N3-B zone that are not served by an improved alley are permitted to be built to the same setback as the existing garage.</u></p> <p>^[3] <u>For new construction on vacant lots in the N3-B zone that are not served by an improved alley, attached garages may project in front of the main principal building's front facade by a max. of 12 ft. under the following conditions:</u></p> <ul style="list-style-type: none"> • <u>The width of the garage is limited to max. of 22 ft.</u> • <u>The size of the garage door is limited to a max. of 16 ft. in width and 9 ft. in height</u> • <u>A min. of 10% of the garage door must be transparent</u> • <u>A covered porch at least 5 ft. in</u> |
| 11 | Allowed Garage Door Location | Any facade; 30% max of front facade width | Rear, side, side street facade ^[1] | |

| | | | | |
|--|--|--|--|---|
| | | | | <u>depth must extend across the entire width of the habitable portion of the main principal building's front façade</u> |
|--|--|--|--|---|

SECTION 2. Hopkins City Code, Part III, Chapter 102, Article 2, Section 102-16160, is hereby amended by adding the double-underlined language as follows:

NEW CONSTRUCTION. Construction of a new building or other structure on a vacant lot where no building or other structure exists, including any accessory structure.

SECTION 3. In accordance with Section 3.03 of the City Charter and Minn. Stat. § 412.191, subd. 4, due to the significant length of this Ordinance, City staff shall have the following summary printed in the official City newspaper in lieu of the complete ordinance:

On September 12, 2023, the Hopkins City Council adopted Ordinance 2023-1198 an Ordinance Amending Chapter 102 of the Hopkins City Code to allow additions to attached garages on properties in the N3-B zone that are not served by an improved alley to be built to the same setback as the existing garage. The ordinance also allows new construction on vacant lots in the N3-B zone that are not served by an improved alley to have attached garages that project up to 12 feet in front of the principal building’s front façade with certain conditions.

A printed copy of the ordinance is available for inspection during regular business hours at Hopkins City Hall and is available online at the City’s web site located at www.hopkinsmn.com.

SECTION 3. The effective date of this ordinance shall be September 21, 2023.

First Reading: September 5, 2023
 Second Reading: September 12, 2023
 Date of Publication: September 21, 2023
 Date Ordinance Takes Effect: September 21, 2023

By: _____
 Patrick Hanlon, Mayor

ATTEST:

 Amy Domeier, City Clerk

**CITY OF HOPKINS
HENNEPIN COUNTY, MINNESOTA**

ORDINANCE 2023-1191

**AN ORDINANCE AMENDING CHAPTER 102 OF THE HOPKINS CITY CODE
REGARDING ATTACHED GARAGES IN N3-B ZONES**

**THE CITY COUNCIL OF THE CITY OF HOPKINS HEREBY ORDAINS AS
FOLLOWS:**

SECTION 1. Hopkins City Code, Part III, Chapter 102, Article 2, Section 102-260 (d), is hereby amended by adding the double-underlined language as follows:

| | | N3-A | N3-B | |
|--|-------------------------------------|--|--|---|
| 102-260 (d) Parking & Accessory Structure. See Figure 260-B | | | | |
| 9 | Driveway Access | Off alley; if no alley, one off side street; if no side street, front street | | |
| 10 | Attached Garage: Additional Setback | 10 ft. min. from main principal building's front facade | 30 ft. min. from main principal building's front façade ^[1] | <u>^[1]The standards for the N3-A zone apply to properties in the N3-B zone that are not served by an improved alley.</u> |
| 11 | Allowed Garage Door Location | Any facade; 30% max of front facade width | Rear, side, side street façade ^[1] | |

SECTION 2. In accordance with Section 3.03 of the City Charter and Minn. Stat. § 412.191, subd. 4, due to the significant length of this Ordinance, City staff shall have the following summary printed in the official City newspaper in lieu of the complete ordinance:

On June 20, 2023, the Hopkins City Council adopted Ordinance 2023-1191 an Ordinance Amending Chapter 102 of the Hopkins City Code to allow attached garages constructed on properties in the N3-B zone that are not served by an improved alley to be constructed according to design standards that apply to attached garages in the N3-A zone.

A printed copy of the ordinance is available for inspection during regular business hours at Hopkins City Hall and is available online at the City's web site located at www.hopkinsmn.com.

SECTION 3. The effective date of this ordinance shall be June 29, 2023.

First Reading: June 6, 2023
Second Reading: June 20, 2023
Date of Publication: June 29, 2023
Date Ordinance Takes Effect: June 29, 2023

By: 
Patrick Hanlon, Mayor

ATTEST:

Amy Domeier, City Clerk

**CITY OF HOPKINS
HENNEPIN COUNTY, MINNESOTA**

PLANNING & ZONING COMMISSION RESOLUTION 2023-12

**RESOLUTION RECOMMENDING THE CITY COUNCIL APPROVE AN ORDINANCE
AMENDING CHAPTER 102 OF THE CITY CODE REGARDING NEW
CONSTRUCTION OF ATTACHED GARAGES IN N3-B ZONES**

WHEREAS, the City of Hopkins' updated Zoning Code adopted established provisions related to setbacks and garage door location for attached garages; and

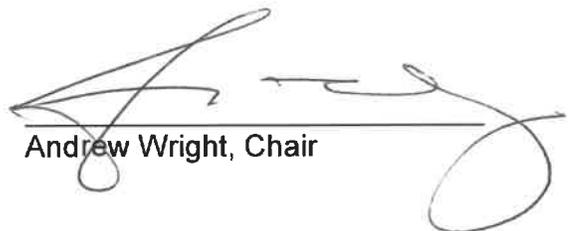
WHEREAS, the proposed ordinance is intended to offer relief to new construction on properties located in N3-B, Small Lot Traditional Neighborhood zones that are not served by an improved alley while still encouraging development to be human-scaled and pedestrian oriented; and

WHEREAS, the Hopkins Zoning and Planning Commission, pursuant to published notice, held a public hearing on and reviewed the proposed ordinance on August 22, 2023: all persons present were given an opportunity to be heard; and

WHEREAS, the written comments and analysis of City staff were considered.

NOW THEREFORE BE IT RESOLVED, that the Planning & Zoning Commission of the City of Hopkins hereby recommends the City Council of the City of Hopkins approve an ordinance amending Chapter 102 of the City Code Regarding Attached Garages for New Construction in N3-B Zones.

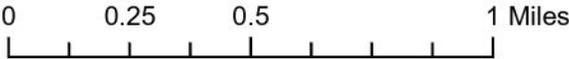
Adopted this 22nd day of August, 2023.



Andrew Wright, Chair



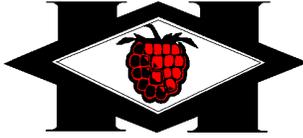
-  N3-B Properties Without An Adjacent Alley
-  N3-B Properties With An Adjacent Alley



City of Hopkins

4/18/2023





Finance Department

CITY OF HOPKINS

City Council Report 2023-091

To: Honorable Mayor and Council Members
Mike Mornson, City Manager

From: Nick Bishop, Finance Director

Date: September 5, 2023

Subject: First Reading of Ordinances Adopting Gas and Electric Franchise Fees
Beginning on January 1, 2024

RECOMMENDED ACTION

MOTION TO Adopt for First Reading on An Ordinance Setting a Franchise Fee on Electric Operations within the City of Hopkins – Northern States Power D/B/A Xcel Energy

MOTION TO Adopt for First Reading on An Ordinance Setting a Franchise Fee on Gas Operations within the City of Hopkins – Center Point Energy Resources Corporation D/B/A Centerpoint Energy Minnesota Gas

OVERVIEW

City Council has had four meetings to discuss gas and electric franchise fee ordinances that expire on December 31, 2023. City Council directed staff to increase fees for five-year term and to continue subsidizing the general fund and supporting the parks and capital improvement funds. City Council was in support of increasing the fees for parks and sustainability. City Council directed staff to pursue a franchise fee model based on utility revenues.

Staff has reviewed utility revenue by account type compared to franchise revenue. The current breakdown of fees between residential and commercial properties is 57% to 43%, respectively. This is compared to the utility revenue break down between residential and commercial of 36% to 64% respectively. Residential properties are paying a greater percentage when compared to the total utility costs.

A new fee methodology based on percentages will reduce the disparity. The following charts show the recommended rates based on a percent of utility revenues and a projected average fee for each account type. Customers would pay more or less than the averages based on usage.

| Xcel Energy | | | | |
|--------------------|--------------------|------------------------------|---------------------------------|----------------------|
| | Residential | Small C&I Non | Small C&I Demand | Large C&I |
| Current | \$ 3.50 | \$ 6.15 | \$ 24.70 | \$ 170.50 |
| Proposed | 5.00% | 4.25% | 4.25% | 4.25% |
| Average Fee | \$ 3.78 | \$ 5.16 | \$ 36.72 | \$ 619.86 |

| Centerpoint Energy | | | | | | | |
|---------------------------|--------------------|-------------------------|-------------------------|-------------------------------------|------------------------------|------------------------------|---------------------------------------|
| | Residential | Commercial A | Commercial B | Commercial/ Industrial C | Small Dual Fuel A | Small Dual Fuel B | Large Volume Dual Fuel |
| Current | \$ 3.50 | \$ 3.50 | \$ 8.75 | \$ 24.70 | \$ 48.55 | \$ 170.50 | \$ 170.50 |
| Proposed | 5.00% | 4.25% | 4.25% | 4.25% | 4.25% | 4.25% | 4.25% |
| Average Fee | \$ 3.83 | \$ 3.23 | \$ 9.44 | \$ 51.91 | \$ 74.84 | \$ 120.42 | \$ 1,097.35 |

The proposed fees are broken out between residential and commercial customers at 40% to 60%, respectively. The utility revenue breakdown is the same residential and commercial customers at 36% to 64%, respectively.

The recommended ordinances are projected to generate approximately \$1.54 million of revenue. Franchise fees can be used for any governmental purpose.

| Proposed Uses of Franchise Fees | |
|--|-------------------------|
| Current Uses (No Change) | |
| General Fund | 311,695 |
| Parks Fund | 308,000 |
| Capital Fund | 360,000 |
| | <u>979,695</u> |
| 2024 Increase | |
| Climate Solution Fund - Grants | 200,000 |
| Sustainability - Staffing, Consulting Etc. | 185,000 |
| Parks Fund | 50,000 |
| Unallocated | 127,811 |
| | <u>562,811</u> |
| Total Proposed Uses | <u>1,542,506</u> |

The First Reading of the ordinances needs to occur on September 5th for the fees to be effective in January 2024. However, City Council can allocate the funds during the ongoing budget process.

SUPPORTING INFORMATION

- Ordinance No. 2023-1199
- Ordinance No. 2023-1200

**CITY OF HOPKINS
COUNTY OF HENNEPIN
ORDINANCE NO. 2023-1199**

**AN ORDINANCE SETTING A FRANCHISE FEE ON ELECTRIC OPERATIONS
WITHIN THE CITY OF HOPKINS – NORTHERN STATES POWER D/B/A XCEL
ENERGY**

The City Council of the City of Hopkins ordains:

Subdivision 1. Purpose. The Hopkins City Council has determined that it is in the best interest of the city to impose a franchise fee as authorized in Minnesota Statutes – section 216B.36 on those public utility companies that provide natural gas and electric services within the City of Hopkins.

- (a) Pursuant to City Ordinance No. 2007-984, a Franchise Agreement between the City of Hopkins and Northern States Power Company, a Minnesota corporation, dba Xcel Energy, its successors and assigns, the city has the right to impose a franchise fee on Northern States Power Company, a Minnesota corporation, dba Xcel Energy, its successors and assigns, in an amount and fee design as set forth in Section 9 of the Northern States Power Company Franchise and in Subdivision 9 of this Ordinance.

Subdivision 2. Franchise Fee Statement. A franchise fee is hereby imposed on Northern States Power Company, a Minnesota corporation, dba Xcel Energy, its successors and assigns, under the electric franchise in accordance with Subdivision 9, commencing with the Xcel Energy's January 2024 billing month.

Subdivision 3. Payment. The said franchise fee shall be payable to the city in accordance with the terms set forth in Section 9 of the Franchise and the terms of this Ordinance.

Subdivision 4. Surcharge. The city recognizes that the Minnesota Public Utilities Commission may allow Company to add a surcharge to customer rates to reimburse Company for the cost of the fee.

Subdivision 5. Record Support for Payment. Xcel Energy shall make each payment when due and, if requested by the city, shall provide at the time of each payment, a statement summarizing how the franchise fee payment was determined, including information showing any adjustments to the total surcharge billed in the period for which the payment is being made to account for any uncollectibles, refunds, or error corrections.

Subdivision 6. Enforcement. Any dispute, including enforcement of a default regarding this ordinance will be resolved in accordance with Section 2.5 of the Franchise Agreement.

Subdivision 7. Effective Date of Franchise Fee and Repeal of City Ordinance 2018-1135

The effective date of this ordinance shall be after its publication and ninety (90) days after the sending of written notice enclosing a copy of this adopted Ordinance to Xcel Energy by certified mail. Collection of the fee shall commence as provided above. Upon the effective date of this Ordinance, City Ordinance 2018-1135 shall be repealed and replaced by this Ordinance 2023-1199.

Subdivision 8. Termination of Ordinance

This ordinance and the franchise fee imposed by it shall remain in effect until December 31 2026, at which time they shall terminate and be of no further effect, except that the Company shall remain obligated after that date to pay the City all franchise fees due with respect to any period of time prior to December 31, 2026, and collected after that date

Subdivision 9. Fee Schedule.

| <u>Class</u> | <u>Percent (%) of Gross Revenue Per Account</u> |
|--------------------|---|
| Residential | 5.00% |
| Sm C & I – Non-Dem | 4.25% |
| Sm C & I – Demand | 4.25% |
| Large C & I | 4.25% |

The term “gross revenues” shall have the same meaning as in Section 9.2 of the Franchise.

Franchise fees are to be collected by the Utility in the amounts set forth in the above schedule and submitted to the city on a quarterly basis as follows: January-March collections due by April 30, April-June collections due by July 31, July-September collections due by October 31, and October-December collections due by January 31.

| | |
|------------------------------|--------------------|
| First Reading: | September 5, 2023 |
| Second Reading: | September 19, 2023 |
| Date of Publication: | September 28, 2023 |
| Date Ordinance Takes Effect: | January 1, 2024 |

Adopted this 5th day of September, 2023 by the Hopkins City Council.

Patrick Hanlon, Mayor

Attest:

Amy Domeier, City Clerk

**CITY OF HOPKINS
COUNTY OF HENNEPIN**

ORDINANCE 2023-1200

**AN ORDINANCE SETTING A FRANCHISE FEE ON NATURAL GAS OPERATIONS
WITHIN THE CITY OF HOPKINS – CENTERPOINT ENERGY RESOURCES
CORPORATION D/B/A CENTERPOINT ENERGY MINNESOTA GAS**

The City Council of the City of Hopkins ordains:

Subdivision 1. Purpose. The Hopkins City Council has determined that it is in the best interest of the city to impose a franchise fee as authorized in Minnesota Statutes section 216B.36 on those public utility companies that provide natural gas and electric services within the City of Hopkins.

- (a) Pursuant to City Ordinance No. 2002-879, a Franchise Agreement between the City of Hopkins and CenterPoint Energy Resources Corporation d/b/a CenterPoint Energy Minnesota Gas, its successors and assigns, the City has the right to impose a franchise fee on CenterPoint Energy in an amount and fee design as set forth in Section 7 of the CenterPoint Energy Franchise and in Subdivision 9 of this Ordinance.

Subdivision 2. Franchise Fee Statement. A franchise fee is hereby imposed on CenterPoint Energy Resources Corporation d/b/a CenterPoint Energy Minnesota Gas, its successors and assigns, under its gas franchise in accordance with Subdivision 9, commencing with CenterPoint Energy's January 2024 billing month.

Subdivision 3. Payment. The said franchise fee shall be payable to the city in accordance with the terms set forth in Section 7 of the Franchise and this Ordinance.

Subdivision 4. Surcharge. The city recognizes that the Minnesota Public Utilities Commission may allow Company to add a surcharge to customer rates of city residents to reimburse Company for the cost of the fee.

Subdivision 5. Record Support for Payment. CenterPoint Energy shall make each payment when due and, if requested by the city, shall provide at the time of each payment, a statement summarizing how the franchise fee payment was determined, including information showing any adjustments to the total surcharge billed in the period for which the payment is being made to account for any uncollectibles, refunds, or error corrections.

Subdivision 6. Enforcement. Any dispute, including enforcement of a default regarding this ordinance will be resolved in accordance with Section 2.6 the Franchise Agreement.

Subdivision 7. Effective Date of Franchise Fee and Repeal of City Ordinance 2018-1136
The effective date of this ordinance shall be after its publication and ninety (90) days after the sending of written notice enclosing a copy of this adopted Ordinance to CenterPoint Energy by certified mail. Upon the effective date of this Ordinance, City Ordinance 2018-1136 shall be

repealed and replaced by this Ordinance 2023-1200. Collection of the fee shall commence as provided above.

Subdivision 8. Termination of Ordinance

This ordinance and the franchise fee imposed by it shall remain in effect until December 31, 2028, at which time they shall terminate and be of no further effect, except that the Company shall remain obligated after that date to pay the City all franchise fees due with respect to any period of time prior to December 31, 2028, and collected after that date

Subdivision 9. Fee Schedule.

| <u>Class</u> | <u>Percent (%) of Gross Revenue Per Account</u> |
|-------------------------|---|
| Residential | 5.00% |
| Commercial A | 4.25% |
| Commercial/Industrial B | 4.25% |
| Commercial/Industrial C | 4.25% |
| Small Dual Fuel A | 4.25% |
| Small Dual Fuel B | 4.25% |
| Large Volume Dual Fuel | 4.25% |

The term “gross revenues” means all sums, excluding the surcharge to reimburse the cost of the franchise fee as described in Subdivision 4, received by the CenterPoint Energy from the sale of gas within the corporate limits of the City, subject to subsequent reconciliation for uncollectibles, refunds and correction of erroneous billings.

Franchise fees are to be collected by the CenterPoint Energy in the amounts set forth in the above schedule and submitted to the city on a quarterly basis as follows: January-March collections due by April 30, April-June collections due by July 31, July-September collections due by October 31, and October-December collections due by January 31.

| | |
|------------------------------|--------------------|
| First Reading: | September 5, 2023 |
| Second Reading: | September 19, 2023 |
| Date of Publication: | September 28, 2023 |
| Date Ordinance Takes Effect: | January 1, 2024 |

Adopted this 5th day of September, 2023 by the Hopkins City Council.

Patrick Hanlon, Mayor

Attest:

Amy Domeier, City Clerk